

10/20/2008 02:55:54PM FILED/CERT

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Shannon Williams of 3834 Co Rd 55, Haleyville, AL 35565, against all causes of action, suits, claims, counter claims and demands accruing to the said Shannon Williams or his legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

such injuries giving rise to	such causes of acti	ion, suits, claims, counter cla	ims, demands, judgments, settlements or
settlement agreements and			
064480434 8275			
Amount Claimed:	\$28,761.05	Date of Admission:	10/02/2008
Date of Injury:	10/02/2008	Date of Discharge:	10/08/2008
The names and addresses of representative of such personal knowledge, as follows:	f all persons, firms on, to be liable for	or corporations claimed by damages arising from such i	such injured person, or the legal njuries are, to the best of the claimant's
Name:		Name:	
Address:		Address:	
Name:		Name:	
Address:		Address:	
Before me, <u>Ose</u> 49 Alabama, personally appears is the authorized representa	ed, Barbara Don tive for the claimar and that the same fore me this	ahoo who being by me first	Hospital Lien Prepared by: Nikisha Loftin L450, 619 19 th Street South Birmingham, AL 35249 or the County of Jefferson, State of duly sworn, doth depose and say that she knowledge of the facts set forth in the

NOTARY PUBLIC STATE OF ALABAMA ATLANGE
MY COMMISSION EXPIRES: Jan 22, 2012
BONDED THRU NOTARY PUBLIC UNDERWRITERS