

**RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
Ref # 208658  
910 W BOONE AVE  
SPOKANE WA 99201

**SATISFACTION OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

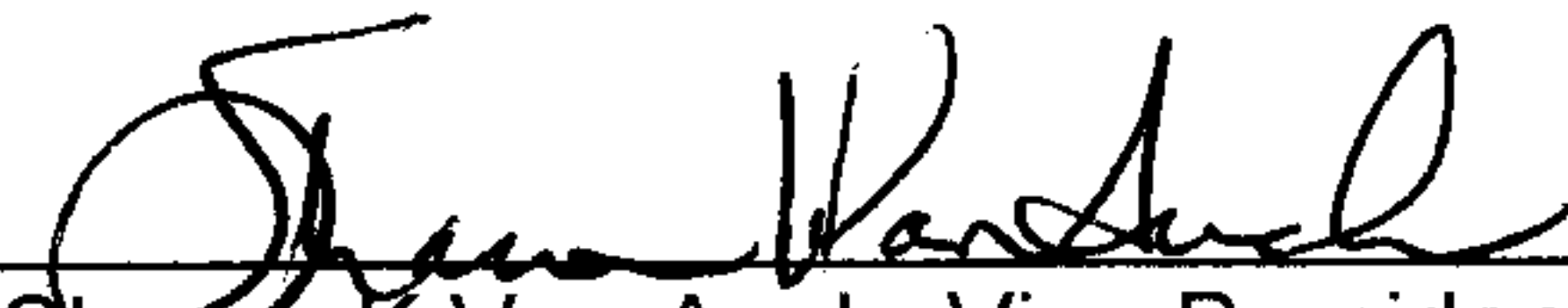
That **Ciena Capital LLC**, the current owner and holder of that certain Mortgage dated 6/25/2004, executed by **Higginbotham Oil Company, Inc., an Alabama corporation and Higginbotham Enterprises, Inc., an Alabama corporation**, as Mortgagor(s), and **BLX Capital LLC**, as Mortgagee, to secure payment of the sum of \$2,500,000.00 and interest, and recorded on 6/28/2004, in Instrument No. 20040628000353220, in the Probate Office of Shelby County, Alabama; also recorded 6/29/2004 in Book 329, Page 384 in the Probate Office of Chilton County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby direct the Probate Judge to enter full satisfaction thereof of record.

**SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF**

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officer this date.

DATED: 10/8/2008

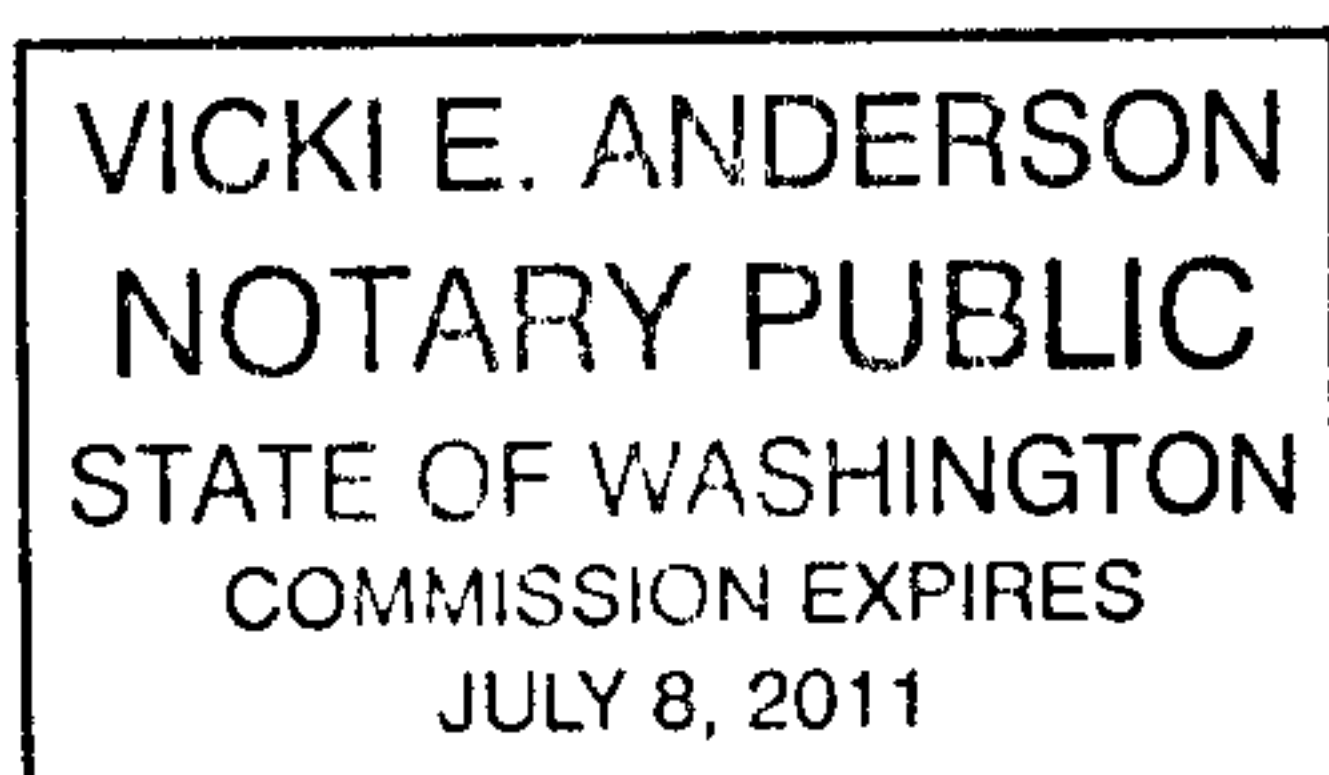
**BLX CAPITAL LLC N/K/A CIENA CAPITAL LLC**


BY:   
Sharon K Van Auch, Vice President of UPF  
Washington Incorporated, as Attorney-in Fact for  
Ciena Capital LLC

STATE OF WASHINGTON                     )  
   )  
County of Spokane                     )

On 10/8/2008, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **Sharon K Van Auch**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
Notary Public in and for the State of Washington,  
My commission expires: 7/8/2011

**Prepared by:**  
Laura Case  
910 W Boone Ave  
Spokane, WA 99201

## EXHIBIT A

### Description of Mortgaged Property

#### Parcel 1

A parcel of land situated in the Northeast quarter of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the intersection of the Northernmost right of way line of Valleydale Road (80' right of way) and the Westernmost right of way line of Old Montgomery Highway (100' right of way) and run in a Southwesterly direction along said Northernmost right of way for a distance of 342.64 feet; thence leaving said right of way, turn an interior angle of 61 degrees 48 minutes 21 seconds to the left and run in a Northerly direction for a distance of 527.97 feet to a point on the Eastern boundary line of the Northeast one-quarter of the Northeast one-quarter of said Section; thence turn an interior angle of 89 degrees 29 minutes 00 seconds to the left and run in an Easterly direction along said boundary for a distance of 101.62 feet to a point on the Westernmost right of way line of Old Montgomery Highway; thence leaving said boundary, turn an interior angle of 127 degrees 20 minutes 06 seconds to the left and run in a Southeasterly direction along said right of way for a distance of 327.65 feet; thence turn an interior angle of 145 degrees 25 minutes 00 seconds to the left and run in a Southerly direction along said right of way for a distance of 102.95 feet to the POINT OF BEGINNING. Said parcel having 107,755 square feet or 2.47 acres more or less.

#### Parcel 2

Lot No. 1, according to the Plat of Chesser Survey, a commercial subdivision, as recorded in Map Book 30 page 1, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.



Parcel 3

Begin at the Northwest corner of the Southeast 1/4 of the Northeast 1/4 Section 3, Township 20 North, Range 15 East, Chilton County, Alabama; thence South 3 deg. 54 min. East along the West line of said Southeast 1/4 of Southeast 1/4 a distance of 765.6 feet to the northeast right of way line of a county road; thence South 31 deg. 38 min. East along said Northeast right of way line a distance of 804.4 feet; thence north 87 deg. 09 min. East 136.0 feet; thence along the Southwest right of way line of Project 1-65-2(3) the following courses and distance of North 41 deg. 14 min. East 30 feet; thence north 10 deg. 47 min. East 149.9 feet; thence North 25 deg. 57 min. West 310.3 feet; thence North 16 deg. 49 min. West 1118.6 feet; thence North 19 deg. 29 min. West 14.4 feet to the north line of said Southeast 1/4 of Southeast 1/4; thence West along said north line a distance of 237.9 feet to the point of beginning. Lying in the Southeast 1/4 of the Southeast 1/4 of Section 3, Township 20 North, Range 15 East, and the Northeast 1/4 of the Northeast 1/4 of Section 10, Township 20 North, Range 15 East, Chilton County, Alabama; being situated in Chilton County, Alabama.

Being the same property as:

Begin at a fence corner of the commonly accepted NW corner of the SE 1/4 of the SE 1/4 of Section 3, Township 20 North, Range 15 East, Chilton County, Alabama; thence South 06 deg. 32 min. 52 sec. East 858.93 feet to the Northeasterly right of way of County Road 438; thence along said right of way South 31 deg. 43 min. 38 sec. East 709.11 feet; thence North 87 deg. 09 min. 00 sec. East 135.60 feet to a concrete monument; thence along the Southwest right of way line of Project 1-65-2(3) for the following five (5) calls, (1) North 41 deg. 43 min. 01 East 30.05 feet (2) North 10 deg. 45 min. 50 sec. East 149.76 feet (3) North 25 deg. 53 min. 39 sec. West 210.34 feet (4) North 16 deg. 37 min. 34 sec. West 1118.60 feet (5) North 19 deg. 17 min. 34 sec. West 14.40 feet; thence leaving said right of way north 88 deg. 40 min. 07 sec. West 237.64 feet to the point of beginning; being situated in Chilton County, Alabama.