


When Recorded Return To:  
Saxon Mortgage Services, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20081020000410940 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
10/20/2008 01:41:13PM FILED/CERT

Loan no 0001440252

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20040412000189760 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEFFREY S. THOMASON AND KIMBERLY T. THOMASON** to having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST 2004-HE5 has caused its name to be signed THIS 09TH DAY OF OCTOBER IN THE YEAR 2008 **U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST 2004-HE5 by SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.** their Attorney-in-fact

By:   
**CRYSTAL R. MOORE  
ASST. VICE PRESIDENT**

The State of FLORIDA County of Pinellas

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL R. MOORE as ASST. VICE PRESIDENT of SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. AIF for U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST 2004-HE5 a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand THIS 09TH DAY OF OCTOBER IN THE YEAR 2008

  
BRYAN J. BLY  
Notary Public Comm exp:07/01/2011

Prepared By:  
Jessica Fretwell/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSRC 9087661 PW01947573  
form1/RCNAL2



\*9087661\*

