

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 5014 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF Shelby

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00102915760030000009004 Cost Center: Original Borrower: Zelda Investments, LLC Original Principal Amount: \$600000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 1/28/98

Mortgage Book: Page: Instrument: 1998-02836 Mod. recorded in inst#1998-23685/dated 6/16/98

REM dated 8/26/98/recorded on 9/11/98/\$45150.00/inst# 1998-35701

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on October 6, 2008.

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, \_\_\_\_\_\_\_\_, a Notary Public, in and for said County and State, do hereby certify that <u>Barbara Kauffman</u>, <u>Supervisor</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on October 6, 2008,

(NOTARY)

Tomeka Ray

My Commission Expires 01-16-2011

Document Prepared By Christella Williams September 25, 2008 Regions Montgomery Lending Service Center PO Box 5014 Montgomery, AL 36103-4897