



State of ALABAMA County of SHELBY UID: 2f4a6590-5e66-44b5-b05b-9537c4f00af8 DOCID_0001732740302005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

DENNIS A TOMPKINS AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 09/07/2007 and filed for record 09/18/2007 in Mortgage Book N/A, Page N/A, Doc# 20070918000436880, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 07 day of October, 2008.

Mortgage Electronic Registration Systems, Inc.

By: _______Peter Lopez

Its: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On 10107 08, before me, Sharon Haus, Notary Public, personally appeared Peter Lopez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Sharon Haus
Notary Public
My commission expires 10/13/2000

My commission expires 10/13/2009



Mail Recorded Satisfaction To: DENNIS A TOMPKINS P O Box 83 Panama City, FL 32402

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