

Document Prepared By:

Space Above for Recorder's Use Only

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

MID

000

0042216562

CRef#:10/22/2008-PRef#:R058-POF Date:09/22/2008-Print Batch ID:61583

Recording Requested By:

Midland Mortgage Co.

Property Address:

308A HIGHWAY 25 E

COLUMBIANA, AL 35051

ALmrsd-eR2.0 10/03/2008 Copyright (c) 2008 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): BILLY SUNDAY SMITH AND WIFE, MARY ANN SMITH

Original Mortgagee: JOHNSON & ASSOCIATES MORTGAGE CO.

Date of Mortgage: 09/26/1978 Loan Amount: \$45,000.00

Recording Date: 09/26/1978 Book: 383 Page: 463 Document #: N/A

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and

more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/09/2008.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

Christie Baldwin Assistant Secretary

State of GA

County of Fulton

On this date of 10/09/2008, before me the undersigned authority, personally appeared Christie Baldwin, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Withess my hand and official seal on the date hereinabove set forth.

Notally Public: Jonathan Hines

My Commission Expires: 03/16/2011

TO MAR 10 CHAIRMAN CHAIRMAN COUNTY

Jonathan Hines
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 16, 2011