

STATE OF ALABAMA     )  
                              :  
COUNTY OF SHELBY    )

**TERMINATION OF TEMPORARY ACCESS EASEMENT**

THIS TERMINATION OF TEMPORARY ACCESS EASEMENT (this "Termination") is made and entered into as of the 22<sup>nd</sup> day of September, 2008 by and between **HILLTOP MONTESSORI SCHOOL, INC.**, an Alabama nonprofit corporation ("Grantor") and **REGIONS EQUIPMENT FINANCE CORPORATION**, as successor in interest to **AMSOUTH LEASING CORPORATION** ("Grantee").

**R E C I T A L S:**

Grantor and Grantee have heretofore entered into a Temporary Access Easement dated January 4, 2006 (the "Temporary Access Easement") which has been recorded as Instrument No. 20050105000007350 in the Office of the Judge of Probate of Shelby County, Alabama.

Grantor and Grantee desire to terminate the Temporary Access Easement in its entirety.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor and Grantee do hereby declare, acknowledge and agree that the Temporary Access Easement is hereby terminated, deemed null and void and shall be of no further force or effect.

IN WITNESS WHEREOF, the parties have execute this Termination as of the day and year first above written.

**HILLTOP MONTESSORI SCHOOL, INC.**, an  
Alabama nonprofit corporation

By: Eric J. Fox  
Printed Name: Eric J. Fox  
Its: President

**REGIONS EQUIPMENT FINANCE CORPORATION**,  
as successor in interest to AmSouth Leasing Corporation

By: \_\_\_\_\_  
Its: \_\_\_\_\_

STATE OF ALABAMA     )  
                                  :  
COUNTY OF SHELBY    )

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**RECITALS:**

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Grantor and Grantee desire to terminate the Temporary Access Easement in its entirety.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor and Grantee do hereby declare, acknowledge and agree that the Temporary Access Easement is hereby terminated, deemed null and void and shall be of no further force or effect.

IN WITNESS WHEREOF, the parties have execute this Termination as of the day and year first above written.

**HILLTOP MONTESSORI SCHOOL, INC.**, an  
Alabama nonprofit corporation

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Its: \_\_\_\_\_

**REGIONS EQUIPMENT FINANCE CORPORATION**,  
as successor in interest to AmSouth Leasing Corporation

By: B. Bunk \_\_\_\_\_

Its: Vice President \_\_\_\_\_



STATE OF ALABAMA     )  
                                      :  
COUNTY OF SHELBY    )

I, the undersigned, a notary public in and for said county in said state, hereby certify that Eric J. Roy, whose name as President of HILLTOP MONTESSORI SCHOOL, INC., an Alabama nonprofit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22<sup>nd</sup> day of September, 2008.



Mary Jo White  
Notary Public  
My commission expires: June 23, 2011  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: June 23, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF ALABAMA     )  
                                      :  
SHELBY COUNTY        )

I, the undersigned, a notary public in and for said county in said state, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of Regions Equipment Finance Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

\_\_\_\_\_  
Notary Public

[NOTARIAL SEAL]

My commission expires: \_\_\_\_\_

This instrument prepared by and  
upon recording should be returned to:  
Stephen R. Monk  
Bradley Arant Rose & White LLP  
One Federal Place  
1819 Fifth Avenue North  
Birmingham, AL 35203-2104  
(205) 521-8000

20081010000401640 4/4 \$20.00  
Shelby Cnty Judge of Probate, AL  
10/10/2008 02:10:43PM FILED/CERT

STATE OF ALABAMA     )  
                                     :  
COUNTY OF SHELBY    )

I, the undersigned, a notary public in and for said county in said state, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of HILLTOP MONTESSORI SCHOOL, INC., an Alabama nonprofit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

[NOTARIAL SEAL]

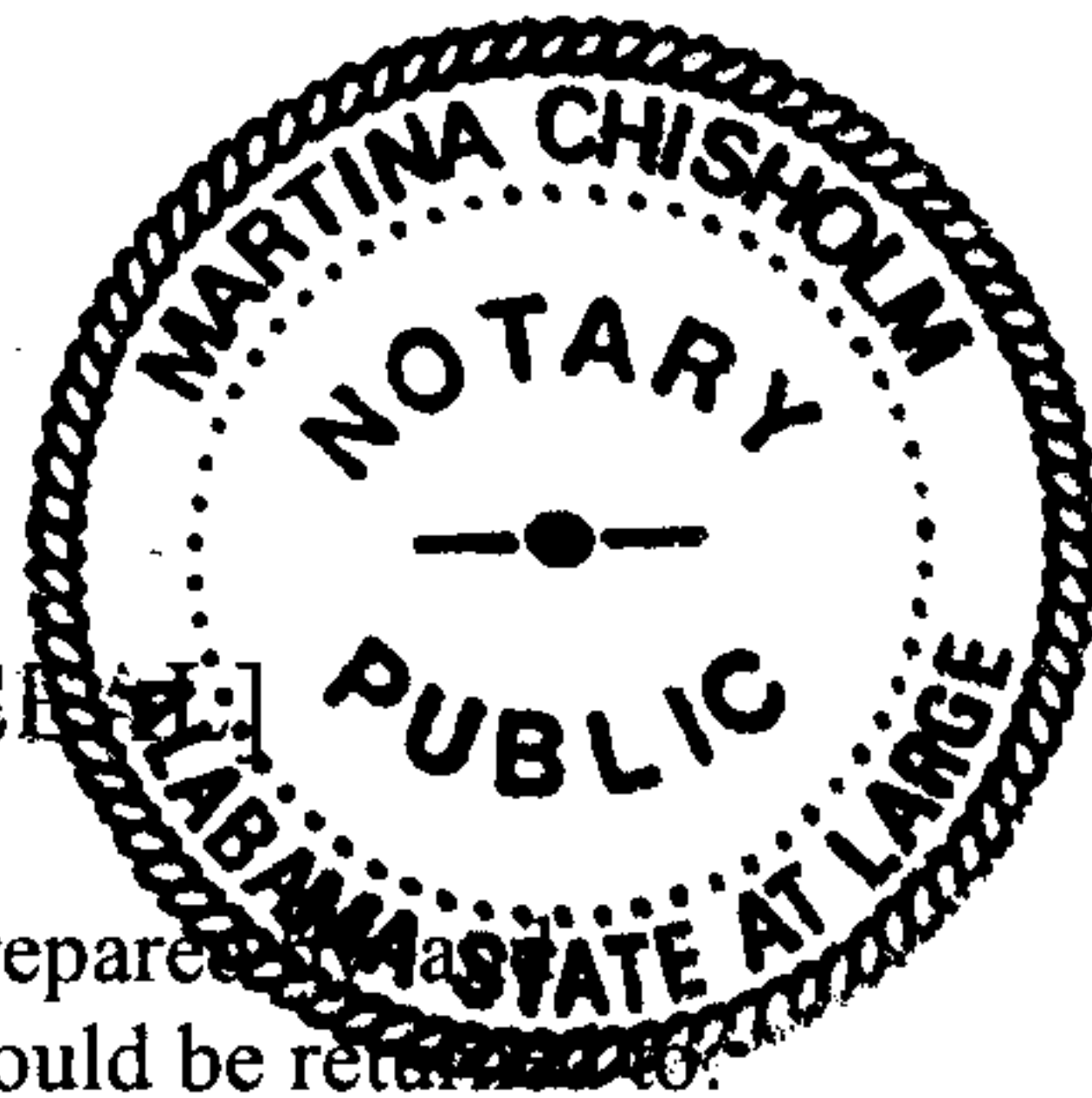
\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA     )  
                                     :  
SHELBY COUNTY        )

I, the undersigned, a notary public in and for said county in said state, hereby certify that Bo Buckner, whose name as Bo Buckner of Regions Equipment Finance Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22 day of September, 2008.

[NOTARIAL SEAL]



\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_



This instrument prepared by \_\_\_\_\_  
upon recording should be returned to:  
Stephen R. Monk  
Bradley Arant Rose & White LLP  
One Federal Place  
1819 Fifth Avenue North  
Birmingham, AL 35203-2104  
(205) 521-8000