

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
Attn: Rod Nowlin  
P. O. Box 129  
Anniston AL 36202

20081010000401330 1/7 \$47.60  
Shelby Cnty Judge of Probate, AL  
10/10/2008 12:13:22PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Partridge Eric Jerome

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

4236 Highway 280 Harpersville AL 35078 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Partridge Veronica

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

4236 Highway 280 Harpersville AL 35078 USA

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

P O Box 129 Anniston AL 36202 USA

4. This FINANCING STATEMENT covers the following collateral:

2.5 TON TRANE XR-13 SPLIT HEAT PUMP  
MODEL# 2TWR33030A1000AA  
SERIAL# 832418C4F  
  
\$6346.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Partridge	Eric	Jerome

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
Partridge	Veronica			
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
4236 Highway 280		Harpersville	AL	35078
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

SEE ATTACHED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

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# UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME

OR

19b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

20. MISCELLANEOUS:



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## 21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME

OR

21b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

21c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

21d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

21e. TYPE OF ORGANIZATION

21f. JURISDICTION OF ORGANIZATION

21g. ORGANIZATIONAL ID #, if any

☐ NONE

## 22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME

OR

22b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

22c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

22d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

22e. TYPE OF ORGANIZATION

22f. JURISDICTION OF ORGANIZATION

22g. ORGANIZATIONAL ID #, if any

☐ NONE

## 23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME

OR

23b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

23c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

23d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

23e. TYPE OF ORGANIZATION

23f. JURISDICTION OF ORGANIZATION

23g. ORGANIZATIONAL ID #, if any

☐ NONE

## 24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME

OR

24b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

24c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

## 25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME

OR

25b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

25c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

SEND TAX NOTICE TO:

Jolie Kim Partridge and  
(Name) Eric Jerome Partridge

501 U.S. 280 East  
(Address) Harpersville, AL 35078

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-44

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD & VALUABLE CONSIDERATIONS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged,  
or we, Henry J. Partridge, Jr. and wife, Veronica Mae Partridge

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jolie Kim Partridge and Eric Jerome Partridge

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

PROPERTY BEING DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE  
PART AND PARCEL HEREOF AS FULLY AS IF SET OUT HEREIN, WHICH SAID  
EXHIBIT IS SIGNED FOR THE PURPOSE OF IDENTIFICATION.

20081010000401330 4/7 \$47.60  
Shelby Cnty Judge of Probate, AL  
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Inst # 1995-03773

02/10/1995-03773  
02:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 WCD 11.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 10th  
day of February, 1995.

(Seal)

Henry J. Partridge, Jr.  
Veronica Mae Partridge

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Henry J. Partridge, Jr. and wife, Veronica Mae Partridge whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of February, A. D., 1995.

Peggy J. Letson

Notary Public.



EXHIBIT "A"

PARCEL 1:

Begin at the southeast corner of SE 1/4 of NW 1/4 of Section 34, Township 19, Range 2 East and run west along said section line 226 feet, more or less, to the east line of Florida Short Route, sometimes known as U.S. Highway No. 91, for the beginning point of the land herein conveyed; thence northwesterly along said highway line 200 feet; thence in a northeasterly direction and perpendicular to said highway line 150 feet; thence in a southeasterly direction and parallel with said highway line 200 feet; thence in a southwesterly direction and perpendicular to said line 150 feet to the point of beginning; being situated in the SE 1/4 of NW 1/4 of Section 34, Township 19, Range 2 East, Shelby County, Alabama.

PARCEL 2:

Begin at the Southeast corner of SE 1/4 of NW 1/4 of Section 34, Township 19, Range 2 East and run West along said forty acre line 226 feet, more or less, to the east right of way of Florida Short Route, being U.S. Highway 280; and being the southmost corner of a lot owned by Jimmie Wilson Partridge; thence run in a northeasterly direction and perpendicular to said Highway line and along the southeasterly line of said lot owned by Jimmie Wilson Partridge, a distance of 150 feet; thence in a southeasterly direction and parallel with said Highway line to the point of beginning.

Also that part of the Northeast Quarter of Southwest Quarter, Section 34, Township 19, Range 2 East, lying North of Alabama State Highway #91 and containing one acre, more or less.

PARCEL 3:

All that part of the SW 1/4 of the NE 1/4 of Section 34, Township 19 South, Range 2 East and being more particularly described as follows: Beginning at the Southwest corner of the SW 1/4 of the NE 1/4 of said Section 34 and run thence North along the West line of said 40 for 393 feet to an iron pin; thence East for 660 feet to an iron pin; thence South for 393 feet to an iron pin on the South line of said SW 1/4 of NE 1/4 of said Section 34; thence West along said South line for 660 feet to the point of beginning, and containing six acres, more or less, and being a part of the very same lands as recorded in Volume 137, Page 40 in the Office of Probate, Shelby County, Alabama.

LESS AND EXCEPT that portion of the above described property previously sold to Donald Gardner.

SIGNED FOR IDENTIFICATION:

*Henry J. Partridge, Jr.*  
Henry J. Partridge, Jr.

*Veronica Mae Partridge*  
Veronica Mae Partridge

Inst # 1995-03773

02/10/1995-03773  
02:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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(Name) Eric Jerome Partridge  
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(Address) Harpersville, AL 35078

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD & VALUABLE CONSIDERATIONS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we,  
Henry J. Partridge, Jr. and wife, Veronica Mae Partridge

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jolie Kim Partridge and Eric Jerome Partridge

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

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And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 10th  
day of February, 1995.

(Seal)

Henry J. Partridge, Jr.  
Henry J. Partridge, Jr.  
Veronica Mae Partridge  
Veronica Mae Partridge

(Seal)

(Seal)

(Seal)

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SHELBY COUNTY

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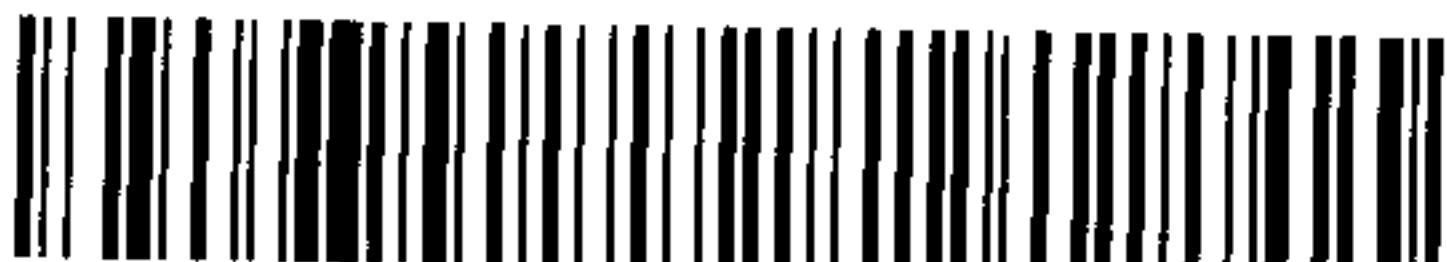
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