

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by KEVIN L AND SUSAN R PACE, of
the City of MONTEVALLO County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
700 ACADEMY DR STE 100
BESSEMER, AL 35022-5218

County, JEFFERSON, on 1/16/2006, securing the principal sum, of
\$ 17093.65 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number 20060117000023980 in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 17th day of September, 2008.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by MICHAEL POE Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
MICHAEL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of September, 2008.

My Commission expires: 7-30-2011

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by

LATISA CARTER PO BOX 866 BESSEMER AL 35021

UN2571 (03-05-06) Release of Mortgage

Latisa J Carter
(Signed)