

**MORTGAGE SATISFACTION AND RELEASE**

20081009000399630 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
10/09/2008 10:53:35AM FILED/CERT

STATE OF ALABAMA)  
SHELBY COUNTY)

*Know All Men by These Presents: that,*

WHEREAS, OXY TIRE, INC., Mortgagor, did heretofore on the 9<sup>th</sup> day of December 1994, execute a mortgage to THE MONEY STORE INVESTMENT CORPORATION, Mortgagee, which said mortgage was recorded December 9, 1994, in Official Records Instrument #1994-36244, in the Office of the Judge of Probate of Shelby County, Alabama; which mortgage is now held by WACHOVIA SBA LENDING INC F/K/A THE MONEY STORE INVESTMENT CORPORATION as Trustee, by virtue of that certain Transfer recorded November 18, 2004, in Official Records Instrument #200411180000635080, in the Office of the Judge of Probate of Shelby County, Alabama;

WHEREAS the indebtedness secured by said mortgage has been paid to WACHOVIA SBA LENDING INC F/K/A THE MONEY STORE INVESTMENT CORPORATION as Trustee, in full.

NOW, THEREFORE, WACHOVIA SBA LENDING INC F/K/A THE MONEY STORE INVESTMENT CORPORATION as Trustee, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, CHRIS ANDERSON, as VP,  
on behalf of WACHOVIA SBA LENDING INC F/K/A THE MONEY STORE INVESTMENT CORPORATION as Trustee has hereunto set his/her hand and seal this 30 day of Sept, 2008.

WACHOVIA SBA LENDING INC F/K/A THE  
MONEY STORE INVESTMENT  
CORPORATION as Trustee

BY:

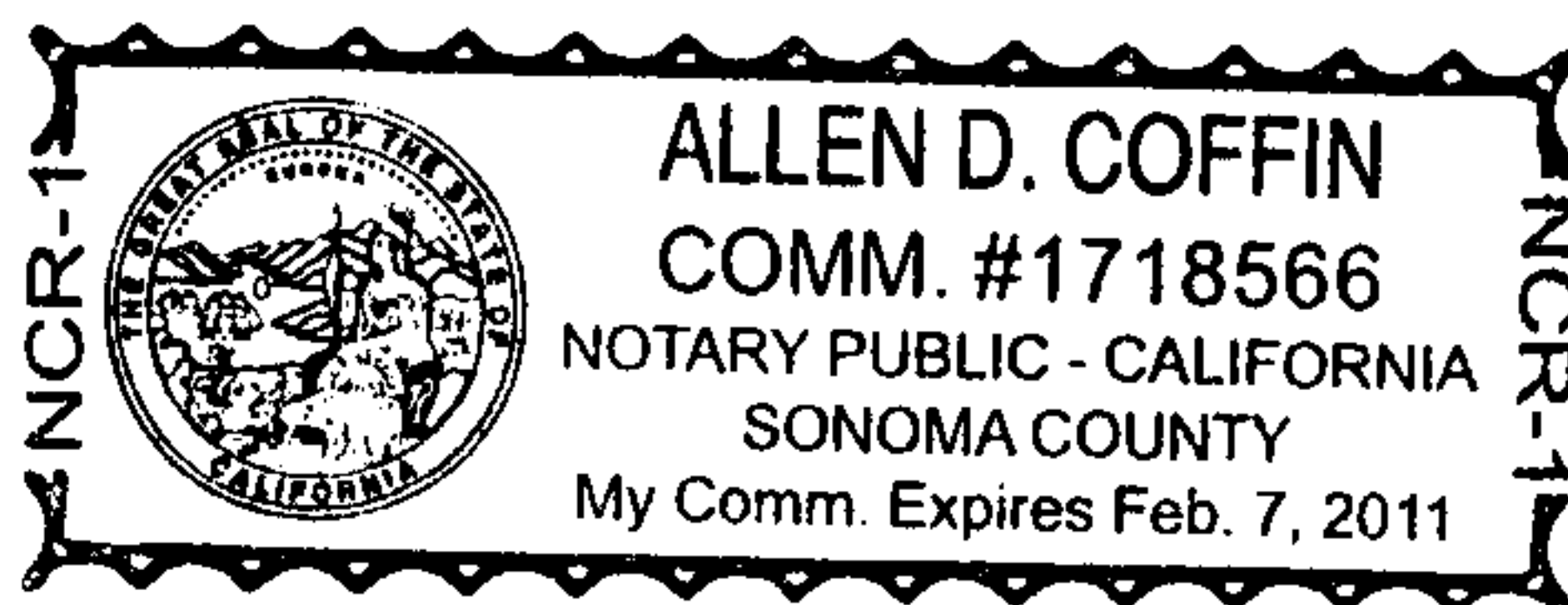
Chris Anderson

STATE OF ~~ALABAMA~~ CALIFORNIA

COUNTY OF SONOMA

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Chris Anderson, as Vice President on behalf of WACHOVIA SBA LENDING INC F/K/A THE MONEY STORE INVESTMENT CORPORATION as Trustee, a corporation, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal of office this 30<sup>th</sup> day of September 2008.



Allen D. Coffin  
Notary Public  
My Commission Expires:  
Feb. 7, 2011

This instrument prepared by:  
Frank A. Baker, Attorney at Law  
4431 Lafayette Street  
Marianna, FL 32446  
850-526-3633

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