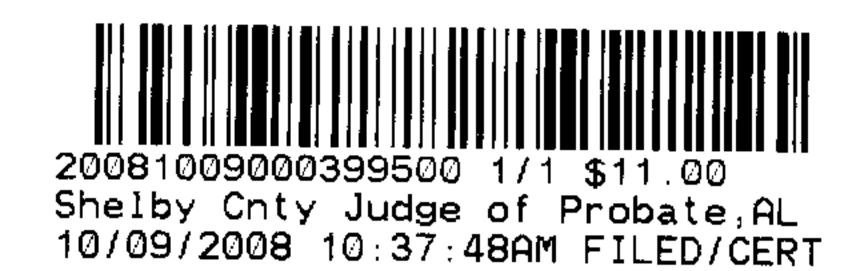
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THIS INSTRUMENT WAS PREPARED BY W. SPENCER FRAWLEY OF THE LAW OFFICE OF KEY, GREER, FRAWLEY, KEY & HARRISON P.O. BOX 360345 BIRMINGHAM, ALABAMA 35236



STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Me By These Presents, that the undersigned <u>AMERICA'S FIRST FEDERAL CREDIT UNION</u> acknowledge the release of the indebtedness secured by that certain (Personal Property) Judgment against <u>AMANDA NICHOLAS</u> said Judgment was recorded in the office of the Judge of Probate Court of <u>SHELBY COUNTY</u> Alabama in Jud. Book <u>20060605000264220</u> PAGE <u>No.</u> (and assigned to Book No. <u>N/A</u> Page No. <u>N/A</u> and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned AMERICA'S FIRST FEDERAL CREDIT UNION executed this 2ND day of October 2008.

AMERICA'S FIRST FEDERAL CREDIT UNION

BY: CREER, FRAWLEY, KEY & HARRISON

2163 Highway 31 South

P.O. Box 360345

Birmingham, Alabama 35236

(205) 987-2211

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that W. Spencer Frawley whose name as ATTORNEY IN FACT of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of October, 2008

NOTARY DURING

NOTARY PUBLIC STATE OF ALABAMA AT LANCE
MY COMMISSION EXPIRES: Feb 37, 2012
BONDED THRU NOTARY PUBLIC UNDERWINDER

This is an attempt to collect a debt and any information obtained will be used for that purpose.