

20081007000397250 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
10/07/2008 02:52:34PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Dean Mannheimer / (706) 353-6258
B. SEND ACKNOWLEDGMENT TO: (Name and Address) A F B & T, a Georgia state bank P.O. Box 1747 Athens, GA 30603

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME CHICKEN SCRATCH AT 280, INC.				
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS P.O. Box 381208	CITY Birmingham	STATE AL	POSTAL CODE 35238-1208	COUNTRY USA
ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION Alabama	1g. ORGANIZATIONAL ID #, if any ☒ NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any ☐ NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME A F B & T, a Georgia state bank				
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS P.O. Box 1747	CITY Athens	STATE GA	POSTAL CODE 30603	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All furniture, fixtures, equipment, inventory and accounts receivable of debtor now owned or hereafter acquired for a Zaxby's located at 4629 Highway 280, Birmingham, Alabama 35242, more particularly described as follows:

See attached Exhibit "A".

5. ALTERNATIVE DESIGNATION [if applicable]:	☐ LESSEE/LESSOR	☐ CONSIGNEE/CONSIGNOR	☐ BAILEE/BAILOR	☐ SELLER/BUYER	☐ AG. LIEN	☐ NON-UCC FILING
6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]	☐ All Debtors	☐ Debtor 1	☐ Debtor 2		
8. OPTIONAL FILER REFERENCE DATA						

EXHIBIT A
LEGAL DESCRIPTION


20081007000397250 2/2 \$28.00
Shelby Cnty Judge of Probate, AL
10/07/2008 02:52:34PM FILED/CERT

Part of Lot 1, C & M Subdivision, a map of which is recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 14, Page 7, and being more particularly described as follows:

Beginning at an existing cross being the locally accepted most southerly corner of said Lot 1, run in a northwesterly direction along the southwest line of said Lot 1 and along the northeast right of way line of U.S. Highway No. 280 for a distance of 146.42 feet to an existing iron rebar set by Weygand; thence turn an angle to the right of 85 degrees 46 minutes 23 seconds and run in a northeasterly direction for a distance of 128.65 feet to an existing iron rebar set by Weygand; thence turn an angle to the right of 52 degrees 15 minutes 42 seconds and run in an easterly direction along the north line of said Lot 1 for a distance of 186.86 feet to an existing #5 iron rebar being the locally accepted most easterly corner of said Lot 1; thence turn an angle to the right of 128 degrees 08 minutes and run in a southwesterly direction for a distance of 253.82 feet, more or less, to the point of beginning.