This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: William H. Nelson, Jr.

Helen R. Nalley 1072 Beaumont Avenue Hoover, AL 35242

CORPORATION FORM WARRANTY DEED -	- Jointly for Life with Remainder to Survivor
STATE OF ALABAMA)	20081007000397100 1/2 \$54.50
SHELBY COUNTY)	Shelby Cnty Judge of Probate, AL 10/07/2008 02:06:33PM FILED/CERT
That in consideration of Four Hundred Four Thousand	l Eight Hundred Fifty Two and 00/100 (\$ 404,852.00) Dollars
to the undersigned grantor, INVESTMENT ASSOCIA (herein referred to as GRANTOR) in hand paid by tacknowledged, the said GRANTOR does by these WILLIAM H. NELSON, JR. AND HELEN R. NALLEY (herein referred to as Grantees), for and during their joint survivor of them in fee simple, together with every continued described real estate, situated in Shelby County, Alabama,	TES, LLC, an Alabama limited liability company, the grantees herein, the receipt whereof is hereby presents, grant, bargain, sell and convey unto lives and upon the death of either of them, then to the ngent remainder and right of reversion, the following
SEE ATTACHED EXHIBIT "A" FOR LEGAL DI	ESCRIPTION.
\$364,350.00 of the purchase price recited about of a first and second mortgage loan closed si	
TO HAVE AND TO HOLD unto the said grantees either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reve and assigns, covenant with said Grantees, their heirs and a premises, that they are free from all encumbrances, that aforesaid, and that it will and its successors and assigns she their heirs, executors and assigns forever, against the lawful	ersion. And said Grantor does for itself, its successors assigns, that it is lawfully seized in fee simple of said it has a good right to sell and convey the same as all, warrant and defend the same to the said Grantees,
IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance, hereto s September, 20_08	by NSH CORP., by its Authorized Representative, et its signature and seal, this the 25th day of
	INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company
	By: NSH CORP., Managing Member
Shelby County, AL 10/07/2008 State of Alabama	By: James H. Belcher Authorized Representative
Deed Tax: \$40.50 STATE OF ALABAMA) JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for James H. Belcher , whose name corporation, as Managing Member of INVESTMENT	
company, is signed to the foregoing conveyance and who that, being informed of the contents of the conveyance, he same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this 20_08	
My Commission Expires: 08/04/09	Notary Public John L. Hartman, III

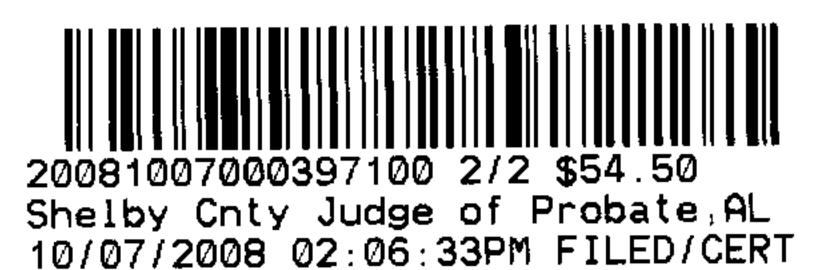


EXHIBIT "A" LEGAL DESCRIPTION

Lot 63, according to the Final Plat of the Residential Subdivision, Beaumont Phase 4, as recorded in Map Book 38, page 134, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Restrictions appearing of record in Instrument 20060411000166620, in the Probate Office of Shelby County, Alabama; (3) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (4) Agreement for Covenants as recorded in Instrument 20060607000270390, in the Probate Office of Shelby County, Alabama; (5) Grant of Land Easement and Restrictions recorded in Instrument 20070418000180130, in the Probate Office of Shelby County, Alabama; (6) Declaration of Covenants, Conditions and Restrictions for Beaumont Residential Subdivision as recorded in Instrument 20070626000297880, amended in Instrument 20071130000543120, further amended in Instrument 20080814000326670, in the Probate Office of Shelby County, Alabama; (9) Grant of Land Easement with Restrictive Covenants appearing of record in Instrument 20071109000517680, in the Probate Office of Shelby County, Alabama; (10) Rights of upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through, subject property;