

Loan No: 0004974333

Recording Requested By/Return To:

HSBC Mortgage Services

577 Lamont Road

Elmhurst, IL 60126 (630) 617-7079

Prepared by: Michelle Wilson

20081007000396110 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
10/07/2008 10:35:02AM FILED/CERT

Affidavit of Lost Assignment of Mortgage

The undersigned Michelle Wilson , Vice President of Household Finance Corporation of Alabama sworn, upon oath, states as follows:

That OWEN N. LAYMAN JR. AND DEBORAH R. LAYMAN ,HUSBAND AND WIFE , (mortgagor) conveyed a mortgage dated DECEMBER 19,2001 (date of mortgage) GMFS LLC (mortgagee), said mortgage being recorded in SHELBY county in the state of ALABAMA , Document Number 2002-00443 Book N/A, Page N/A on January 03,2002 (date of recording).

1. That said Mortgage was assigned by GMFS LLC (mortgagee) to Household Finance Corporation of Alabama that accompanying Note was endorsed by GMFS LLC (mortgagee) to Mortgage Electronic Systems, Inc. without recourse. See Attached Addendum
2. That said Assignment of Mortgage was lost, misplaced or destroyed and that a duplicate Assignment of Mortgage cannot be obtained, as the assignor/mortgagee is no longer an operating company.
3. That said mortgage has not been assigned to any other party and that Household Finance Corporation of Alabama , is the current holder and owner of the mortgage in question.
4. That this affidavit is made to induce the SHELBY(county recorder of deeds) to accept for recording an assignment of Mortgage for said mortgage executed by Household Finance Corporation of Alabama (the current holder and owner of the Mortgage). The undersigned Mortgage Electronic Registration Systems, Inc. agrees to indemnify and hold harmless the said SHELBY (county recorder of deeds) against any and all costs or claims that may arise from the acceptance and recording of said Assignment of Mortgage.
5. To-wit this affidavit is executed by a Vice President Michelle Wilson and the corporate seal of affixed.

Michelle Wilson

Michelle Wilson , Vice President
Household Finance Corporation of Alabama

State of Illinois
County of Cook

On September 29, 2008 before me, the undersigned, a Notary Public in and for said State, personally appeared, Michelle Wilson , Vice President, of Household Finance Corporation of Alabama, personally known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

In witness whereof, sworn to and subscribed before me this day of September 29, 2008. I have hereunto set my hand and affixed my notarial seal this September 29, 2008.

[Signature]
Notary Public/Commission Expires: 02/26/2009
Devika Bustillos



[Signature]
Witness Charlene Brown

[Signature]
Witness --- Chris Curtis

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ADDENDUM

***Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026,
Flint, MI 48501-2026***

Mers#: 1000460-00 049743333_____

Phone#: 1-888-679-6377