

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **7893707**



PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **SEPTEMBER 30, 2008**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book 7+18+08 at Page _____, Instrument No. 20080718000292070 Parcel ID No. _____ of the record of Mortgages for SHELBY County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **JULY 1, 2008**

Grantor: **BEN B. HENSON, A MARRIED MAN**

Grantor's Mailing Address: **1001 STAFFORD COURT, BIRMINGHAM, AL 35242**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **G-4318 MILLER RD, FLINT, MI 48507**

J=OS8071505RE.045283
(RAL1)

MIN 100162500078937076 MERS PHONE: 1-888-679-6377



20081006000395500 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
10/06/2008 03:16:32PM FILED/CERT

Loan No. **7893707**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
SEPTEMBER 30, 2008 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



**KRYSTAL HALL
SERVICE PROVIDER**

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **SEPTEMBER 30, 2008** , before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **SERVICE PROVIDER** on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC**

