

INVESTOR NUMBER: 011-4348181-703

COUNTRYWIDE HOME LOANS, INC.

MORTGAGOR(S): ALLAN R. BARNETT AND PATRICIA R. BARNETT

THIS INSTRUMENT PREPARED BY:

Ginny Rutledge  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
P. O. Box 55727  
Birmingham, AL 35255-5727

STATE OF ALABAMA )

COUNTY OF SHELBY )

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **U.S. Bank National Association as Trustee for the Benefit of the Certificate Holders CWMBS, Inc. Reperforming Loan REMIC Trust Certificates, Series 2005-R3**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Commence at the Southeast corner of Section 36, Township 20 South, Range 1 East; thence run North 1 degrees 07 minutes 08 seconds East along the East boundary of said Section 36 for 1317.75 feet to the Southeast corner of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ ; thence turn an angle of 90 degrees 55 minutes 32 seconds to the left and run 315.10 feet to a point on the West right of way line of County Highway 61, thence turn an angle of 88 degrees 15 minutes 46 seconds to the right and run along said right of way for 890.00 feet; thence turn an angle of 88 degrees 15 minutes 46 seconds to the left and run 491.84 feet to the point of beginning; thence continue along the last described course for 282.96 feet; thence turn an angle of 89 degrees 08 minutes 41 seconds to the left and run 208.70 feet; thence turn an angle of 91 degrees 13 minutes 39 seconds to the left and run 135.47 feet; thence turn an angle of 53 degrees 41 minutes 40 seconds to the left and run 256.63 feet to the point of beginning. Said parcel is lying in the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , Section 36, Township 20 South, Range 1 East.

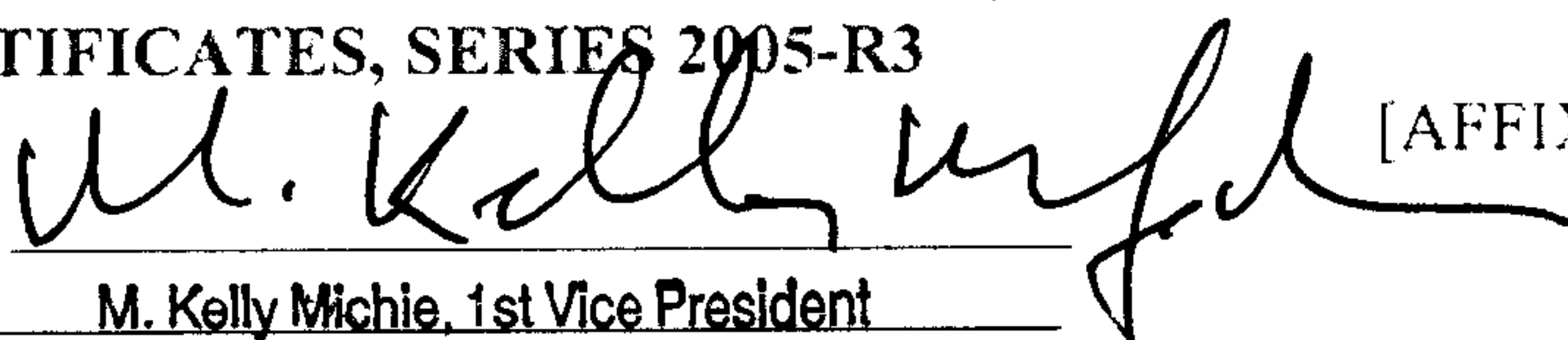
Also, a perpetual road easement and right of way: Commence at the Southeast corner of the above described parcel of land; thence run in a Southeasterly direction, perpendicular to East line of said parcel of land for 25.0 feet to the point of beginning of the centerline of road easement; thence run in a Northeasterly direction, parallel to and 25.0 feet from said East line of said described parcel for 147.33 feet; thence proceed along a curve to the right, having a radius of 145.20 feet and central angle of 57 degrees 42 minutes 22 seconds for an arc distance of 146.24 feet; thence run along a tangent for 411.90 feet to the point of intersection with the West right of way line of County Highway 61; said easement shall be 25.0 feet either side of above described centerline and lies in the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ . Section 36, Township 20 South, Range 1 East.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS CWMBS, INC. REPERFORMING LOAN REMIC TRUST CERTIFICATES, SERIES 2005-R3, a corporation, has caused this conveyance to be executed by M. KELLY MICHIE, its 1ST VICE PRESIDENT, who is duly authorized, on the \_\_\_\_\_ day of APR. 02 2008

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS CWMBS, INC. REPERFORMING LOAN REMIC TRUST CERTIFICATES, SERIES 2005-R3

By:  [AFFIX SEAL]  
Its: M. Kelly Michie, 1st Vice President




STATE OF TEXAS

COUNTY OF COLLIN

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that M. KELLY MICHIE, whose name as 1ST VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS CWMBS, INC. REPERFORMING LOAN REMIC TRUST CERTIFICATES, SERIES 2005-R3, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of APR 02 2008, 2008.

  
Notary Public

MELISSA FLANAGAN

My Commission Expires: NOV 17, 2009

