20081003000392820 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/03/2008 02:20:53PM FILED/CERT

State of Alabama Unified Judicial System Form C-71

Rev. 05/04

## OATH OF OFFICE FOR MUNICIPAL COURT CLERK OR MUNICIPAL MAGISTRATE OR

| DISTRICT COURT MA   | AGISTRATE OR DISTRICT C   | OURI WARRA                            | MICERN                             |                                       |
|---|---|---------------------------------------|------------------------------------|---------------------------------------|
|   | ······································                                      | /                                     |                                    | . 1 \                                 |
| I, <u>Jill Smitherman</u> (print or type name of person receiving)  |   | vear (or affirm, a                    | as the case may                    | /be)                                  |
| that I will support the Constitution of the United States a thereof, and that I will faithfully and honestly discharge about to enter, to the best of my ability, so help me GOE  | and the Constitution of the State the duties of the office of cle           | e of Alabama, sork/magistrate/wa      | long as I conting rrant clerk upon | nue a citizen<br>which I am           |
|   | Social Security Number  | <u></u><br>er                         | <u> </u>                           |                                       |
|   | 15 Cassy Dri  |                                       |                                    |                                       |
|   | Home Address  | ·· <u>·</u> ·                         |                                    | ······                                |
|   | Jemison   | AL                                    | 35085                              |                                       |
|   | City  | State                                 | Zip Code                           |                                       |
|   | (205)646-0309   |                                       | <u> </u>                           | · · · · · · · · · · · · · · · · · · · |
|   | Home Telephone Nun  | IDEL                                  |                                    |                                       |
|   | OFFICER ADMINISTERING   |                                       |                                    |                                       |
| The oath of office was administered by me to the XVI, §279, Constitution of Alabama 1901.   |   | istrate/warrant cle                   |                                    | e with Article                        |
| [Choose Only One]  Choose Only One]  Choose Only One]   | She1by  |                                       |                                    | County                                |
| or  District Court Warrant Clerk for  |   |                                       |                                    | County                                |
| or  |   |                                       |                                    |                                       |
| <ul><li>☐ District Court Magistrate for Juvenile Court Intake Off</li><li>[Choose Only One]</li><li>☐ Municipal Court Clerk for the Municipality of</li></ul>   | rice for  |                                       |                                    | County                                |
| or  Municipal Court Magistrate for the Municipality of  |   |                                       | · —                                |                                       |
| Court Address  Court Telephone Number   | ··· ·· · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · · |                                    |                                       |
|   |   |                                       |                                    | <u> </u>                              |
| District Court Magistrates and Warrant Clerks:  Pursuant to §36-4-4, A/a. Code 1975, these persons should file in addition, a copy of this oath of office should be filed with the 18IV., Alabama Rules of Judicial Administration, a copy shall be filed Municipal Court Clerks and Magistrates: | UJS Magistrate Program of the Aded in the office of the district court cler | lministrative Office o                | of Courts, and, acc                |                                       |
| Pursuant to Rule 18 IV., Rules of Judicial Administration, and the Secretary of State, with the Administrative Office of Courts" amust also file with the judge of probate. See §36-4-4, Ala. Code 193  | and with the clerk of the municipality                                      | y," and, if their dutie               | es are limited to or               | ne county, they                       |
| Please Check Appropriate Box(es):  Person Replaces  |   |                                       |                                    |                                       |
| (print or type name of personal New Position (if not a replacement)   | n being replaced)   |                                       |                                    |                                       |
| *Or the UJS Magistrate Program of the Administrate Office   | of Courts.  |                                       |                                    |                                       |