THIS INSTRUMENT PREPARED BY FIELDSTONE PARK HOMEOWNERS' ASSOCIATION INC., PO BOX 503		
HELENA, AL 35080		
State of Alabama) County of Shelby)	20081003000392080 1/1 \$11.0 Shelby Cnty Judge of Probat 10/03/2008 10:47:08AM FILED	e,AL
In re: Stephen L. Roper and Alyssa M. Roper 1711 Fieldstone Circle HELENA, AL 35080 Debtor.	Instrument No.: LIEN FOR ASSESSMENTS	
LIEN FOR ASSESSMENTS		
Fieldstone Park Homeowner's Association, Inc. (hereinafter referred to as FPHA) files this statement in writing, verified by the oath of the 2008 FPHA Board of Directors, who has personal knowledge of the fact herein set forth.		
That said FPHA claims a lien upon the following property, situated in Shelby County, Alabama to wit:		
Lot 56, Fieldstone Park, 2 nd Sector, as recorded in Map Book 16, page 114, in the office of Judge of Probate of Shelby County, Alabama.		
This lien is claimed, separated and severally, as to both the buildings and improvements thereon and the said land.		
That said lien is claimed to secure an indebtedness of \$128.00 (one hundred twenty-eight dollars and no cents), which includes filing fees from to-wit: The 29 th day of September 2008, for assessments for Association Dues levied on the above property by the FPHA in accordance with the Declaration of Protective Covenants for Fieldstone Park, which is filed for record in the Probate Office of said county.		
The name of the owner(s) of the said property is Stephen L. Roper and Alyssa M. Roper.		
Fieldstorte Park Homeowners Association, Inc. By: Office Park Homeowners Association, Inc. FPHA Treasurer, Claimant		
STATE OF ALABAMA) COUNTY OF SHELBY)	TA Treasurer, Claimant	
Before me, Towannah Thompson, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Stephen A. Hare, as Treasurer of the FPHA, who being sworn in, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge and belief. Treasurer, Fieldstone Park Homeowners Association, Inc.		
Affiant Subscribed and sworn to before me on this the 29 th day of September, 2008 by said		
	sion Expires <u>0/13/10</u> STATE OF ALABAMA AT LARGE	

MY COMMISSION EXPIRES: June 13, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS