THIS INSTRUMENT PREPARED BY
FIELDSTONE PARK HOMEOWNERS' ASSOCIATION INC.,
PO BOX 503
HELENA, AL 35080

20081003000392070 1/1 $11.00
Shelby Cnty Judge of Probate,AL
10/03/2008 10:47:07AM FILED/CERT

State of Alabama)
County of Shelby)

In re:	)	Instrument No.:
Alfredo Formentano	)	
112 Marlstone Court	)	LIEN FOR ASSESSMENTS
HELENA, AL 35080		
Debtor.		

LIEN FOR ASSESSMENTS

Fieldstone Park Homeowner's Association, Inc. (hereinafter referred to as FPHA) files this statement in writing, verified by the oath of the 2008 FPHA Board of Directors, who has personal knowledge of the fact herein set forth.

That said FPHA claims a lien upon the following property, situated in Shelby County, Alabama to wit:

Lot 30, Fieldstone Park, 4th Sector, as recorded in Map Book 30, page 107, and rerecorded in Map Book 31, page 3, in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separated and severally, as to both the buildings and improvements thereon and the said land.

That said lien is claimed to secure an indebtedness of $128.00 (one hundred twenty-eight dollars and no cents), which includes filing fees from to-wit: The 29th day of September 2008, for assessments for Association Dues levied on the above property by the FPHA in accordance with the Declaration of Protective Covenants for Fieldstone Park, which is filed for record in the Probate Office of said county.

The name of the owner(s) of the said property is Alfredo Formentano.

Fieldstone Park Homeowners Association, Inc.
By: _____
FPHA Treasurer, Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, Towannah Thompson, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Stephen A. Hare, as Treasurer of the FPHA, who being sworn in, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge and belief.

_____
Treasurer, Fieldstone Park Homeowners Association, Inc.
Affiant

Subscribed and sworn to before me on this the 29th day of September, 2008 by said Affiant. _____

Notary Public
My Commission Expires 6/13/10
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 13, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS