  
20081002000391140 1/4 \$20.00  
Shelby Cnty Judge of Probate, AL  
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**DISCLAIMER**

**TO WHOM IT MAY CONCERN:**

**I, the undersigned, hereby certify that Alabama Power Company does not claim the right to construct additional lines for the transmission of electricity over, across or under the lands described herein below, under the authority granted in the following right of way permit(s):**

**That certain instrument from O.J. Pardue and wife, M.M. Pardue, etal, dated 10 July 1946 (APCo parcel 66464) and recorded in Deed Book 126, pages 299 - 301 in the Office of the Judge of Probate, Shelby County, Alabama.**

**The purpose for which such right of way permit(s) was acquired for overhead facilities that are no longer in place on the property described below:**

**For legal description, see Exhibit "A" attached hereto and made a part hereof.**

**This disclaimer will become effective with respect to Alabama Power Company facilities actually in place on said property upon the removal of said facilities from the property described herein.**

**Signed this the 13<sup>th</sup> day of August, 2008.**

**ALABAMA POWER COMPANY**



**Sara R. Parks, Land Supervisor  
Corporate Real Estate-Alabama Power Co.**

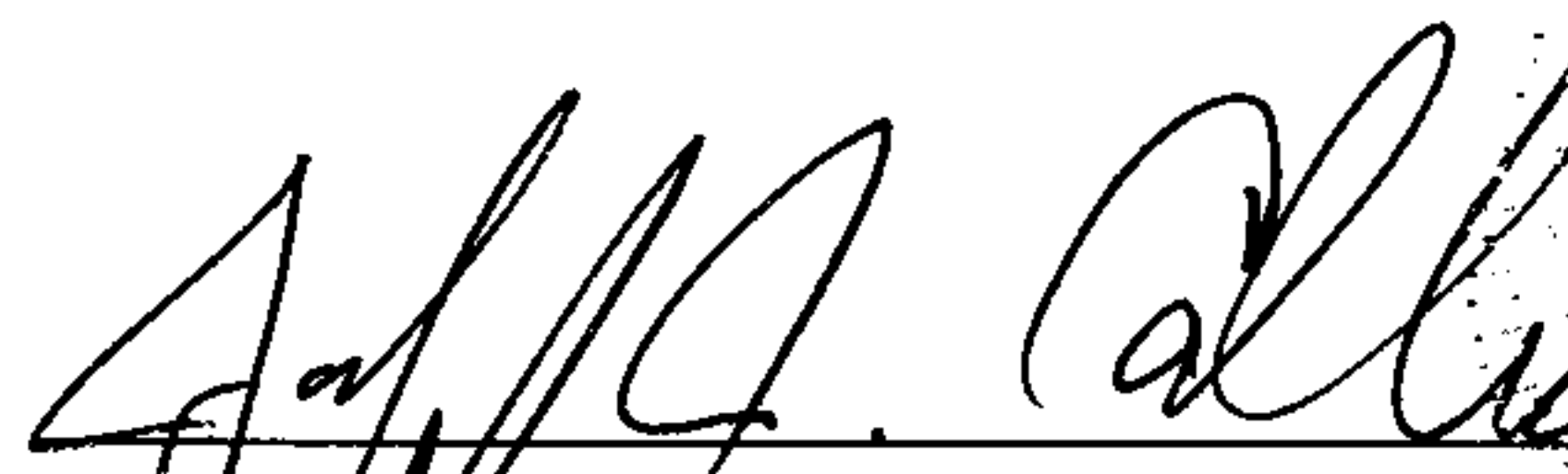
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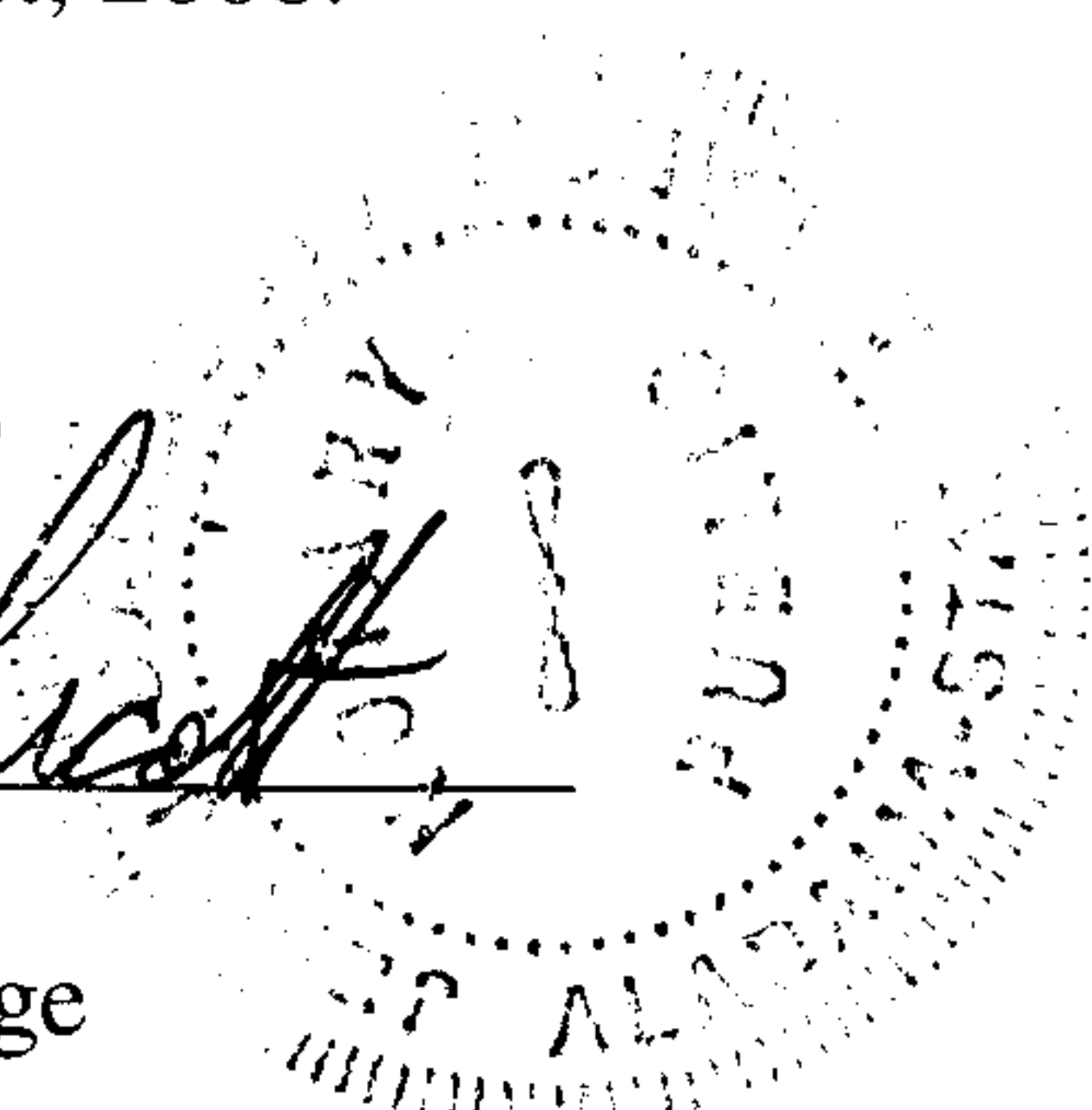
**STATE OF ALABAMA )**

**SHELBY COUNTY )**

I, Jeff J. Callicott, a Notary Public in and for said County in said State, hereby certify that Sara R. Parks, Land Supervisor, Corporate Real Estate, Alabama Power Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 13th day of August, 2008.

  
\_\_\_\_\_  
Jeff J. Callicott  
Notary Public – State at Large



My commission expires: 11-17-2011

**COMMITMENT**

File No.: 17099

Commitment No.: 17099

**EXHIBIT "A"**

A parcel of land located in the SW 1/4 of Section 19, Township 20 South, Range 2 West, Shelby County Alabama, being more particularly described as follows:

Commence at the SW corner of the SW 1/4 of said Section 19; thence N 0 deg-19'-06" W along the west line of said 1/4 section a distance of 934.11' to the POINT OF BEGINNING; thence continue along last described course a distance of 903.12'; thence N 62 deg-57'-28" E a distance of 187.42' Meas., (187.50' Map); thence N 80 deg-26'-41" E a distance of 122.46' to a point lying on the southerly right-of-way line of County Highway # 62 (variable right-of-way); thence S 60 deg-03'-21" E along said right-of-way line a distance of 187.25'; thence leaving said right-of-way line, S 0 deg-19'-06" E a distance of 919.63'; thence N 89 deg-26'-05" W a distance of 450.05' to the Point of Beginning.  
Containing 10.0 acres more or less.

Adapt on  
Row



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for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles

and towers upon, over and across the following described lands situated in \_\_\_\_\_

Shelby County, Alabama:

Tract in SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  and NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$   
 Block at SW corner of Section and Range  
 East 290 ft for a front of beginning then run  
 90 deg. 25' to right 49.54 ft  
 79 deg. 3' to right 117.1 ft  
 39 deg. 58' to right 393.16 ft  
 46 deg. 1' to right 164.2 ft  
 90 deg. 25' to right 570 ft to beginning  
 Also Tract in SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  and NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$   
 Block at SW corner of Section and Range  
 North 1848.5 ft. Then  
 63 deg. 48' to right 187.5 ft  
 15 deg. 48' to right 127 ft  
 100 deg. 57 min. to right 1954 ft.  
 90 deg. 25 min. to right 290 ft to beginning  
 All in Section 19 Township 7 N Range 2 E

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company; its successors and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

10th day of July 1940

WITNESS:

John Coleman W. M. Parker (Seal)  
 00341 W. M. Parker (Seal)



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