

SEND TAX NOTICE TO:

(Name) Harvey Hutchinson  
4977 Sussex Rd.  
(Address) Birmingham, AL. 35242

This instrument was prepared by

(Name) Maxwell D. Carter  
1023 Edenton St.  
(Address) Birmingham, AL. 35242

Form 1-1.5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP -

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Two hundred fifty-nine thousand nine hundred and no/100 DOLLARS  
(\$259,900.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Robert J. Henderson and his wife Marsha B. Henderson

(herein referred to as grantors) do grant, bargain, sell and convey unto

Harvey Hutchinson and Lisha Hutchinson

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 30A, according to a Resurvey of Lots 28, 29 and 30 of Southern Pines,  
5th Sector, as recorded in Map Book 9, Page 134 in the Probate Office of  
Shelby County, Alabama.

Subject to all easements, restrictions and rights of way of record.

\$255,254.00 of the above mentioned purchase price was paid for from a mortgage loan  
which was closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 29

day of September, 2008

WITNESS:

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

Robert J. Henderson  
ROBERT J. HENDERSON (Seal)

Marsha B. Henderson  
MARSHA B. HENDERSON (Seal)

\_\_\_\_\_  
(Seal)

STATE OF ALABAMA

Shelby

COUNTY }

**Maxwell D Carter**  
**Notary Public**  
**My Commission Expires 7-12-2010**

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Robert J. Henderson and his wife Marsha B. Henderson

whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 29 day of September, 2008 A. D.,

MY COMMISSION EXPIRES: \_\_\_\_\_