

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO. 00632256

LOAN NO. (0006837344) 1948849220 [0200142942 CMA]

PREPARED BY KARLEEN MAUGHAN
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

595 UNIVERSITY BLVD.

PH: (208)528-9895

PH: (208)528-9895 IDAHO FALLS, ID 83401

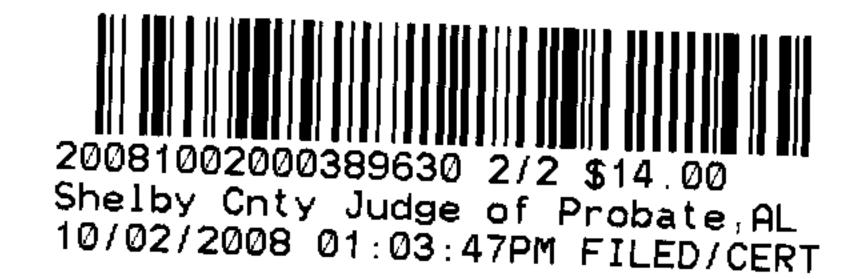
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE, FSB,
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. P.O. BOX 2026 FLINT, MI 48501
COLUMN DIDILLO TOO DOLL DOLL DOLL DOLL DOLL DOLL DO
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by <i>SHERRI Y COOK AN UNMARRIED WOMAN</i>
to WACHOVIA MORTGAGE, FSB
dated APRIL 14, 2008 and recorded on MAY 6, 2008 in Mortgage
Book No. Page Doc No. 2008050600018527@or, Fiche or Roll
and Frame in the office of the Judge of Probate,
SHELBY County, Alabama.



Loan No.

MIN 100648700068373449 MERS PHONE: 1-888-679-6377 J=wm8090208ai.s.00162



LOAN.NO. (0006837344) 1948849220 [0200142942 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of SEPTEMBER 2008, but effective the 2nd day of SEPTEMBER 2008

WACHOVIA MORTGAGE, FSB

By Wickie Surg-VICKIE SORG VICE PRESIDENT

SANDY CARVALHO SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO
)

COUNTY OF **BONNEVILLE**)

On <u>SEPTEMBER 26, 2008</u> before me <u>KRYSTAL HALL</u>

personally appeared <u>VICKIE SORG</u> and

<u>SANDY CARVALHO</u> personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as <u>VICE PRESIDENT</u>

and <u>SECRETARY</u> and acknowledged to me the corporation executed it.

KRYSTAL HALL (COMMISSION EXP. 11-14-11)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN MAUGHAN 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401

MIN 100648700068373449 MERS PHONE: 1-888-679-6377

P=S.039.00006

C=s.024.0005

Page 2 of 2

J=wm8090208ai.s.00162