

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **00634790**

LOAN NO. **(0003314471 ) 1948843584 [0200181585 GMA]**

PREPARED BY KARLEEN MAUGHAN  
SECURITY CONNECTIONS, INC.  
1935 INTERNATIONAL WAY, IDAHO FALLS,  
ID 83402, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**PH: (208) 528-9895**  
**IDAHO FALLS, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE, FSB,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC. P.O. BOX 2026 FLINT, MI 48501

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by COURTNEY L CONAWAY AN UNMARRIED WOMAN

to WACHOVIA MORTGAGE, FSB

dated MAY 7, 2008 and recorded on MAY 22, 2008 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 200805220002102200 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

**MIN 100648700033144719 MERS PHONE: 1-888-679-6377**

**J=wm8090208ai.s.00159**

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of SEPTEMBER 2008, but effective the 2nd day of SEPTEMBER 2008

WACHOVIA MORTGAGE, FSB

By Vickie Sorg  
VICKIE SORG  
VICE PRESIDENT

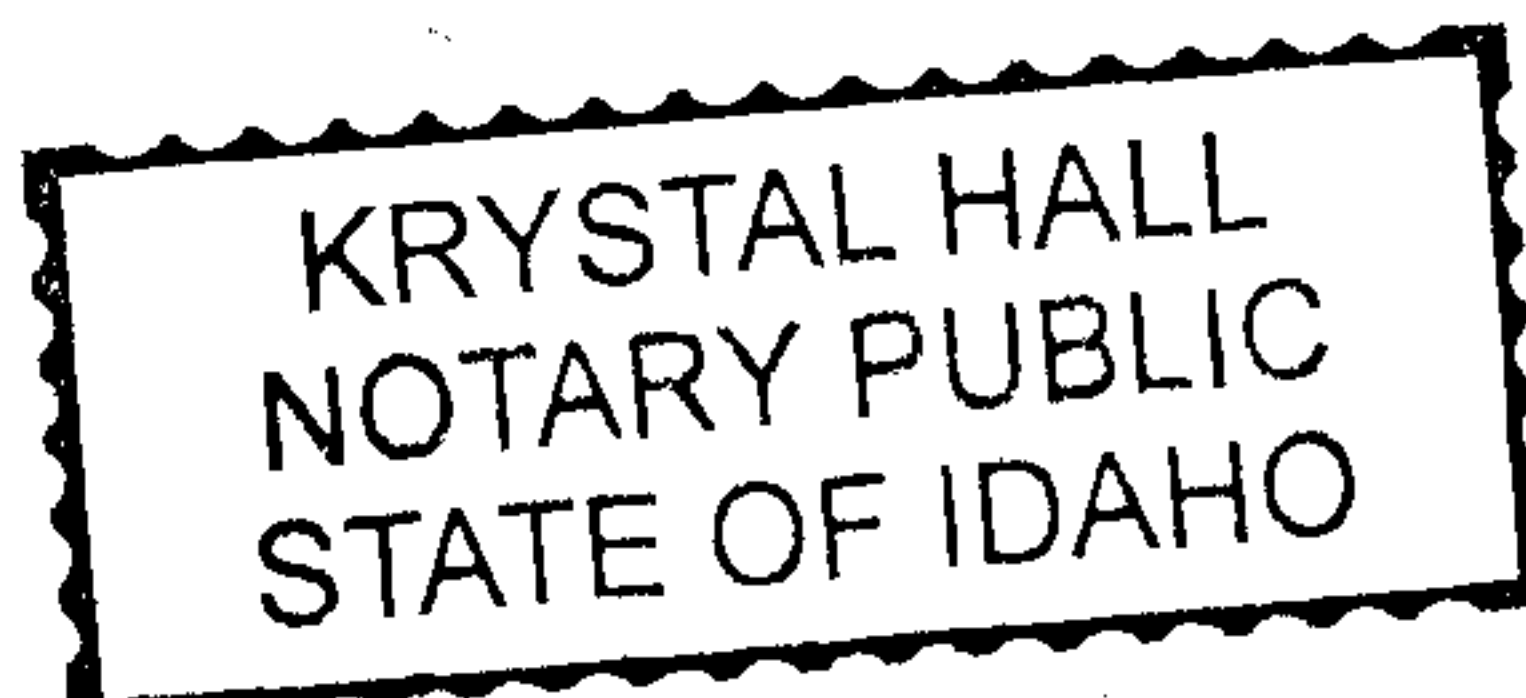
By Sf Cll  
SANDY CARVALHO  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On SEPTEMBER 26, 2008 before me KRYSTAL HALL  
personally appeared VICKIE SORG and  
SANDY CARVALHO personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

Krystal Hall  
KRYSTAL HALL (COMMISSION EXP. 11-14-11)  
NOTARY PUBLIC



PREPARED BY:

Karleen Maughan  
KARLEEN MAUGHAN  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401