

ALABAMA 

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 00632260

LOAN NO. (0002862776 ) 1948843223 [0200174161 GMA]

PREPARED BY KARLEEN MAUGHAN SECURITY CONNECTIONS, INC. 1935 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH: 800-894-0742 WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. PH: (208)528-9895 IDAHO FALLS, ID 83401

## ASSIGNMENT OF MORTGAGE

| FOR VALUE   | RECEIVED, W     | ACHOVIA | MORTGAGE, F                           | 'SB,        |   | · · · · · · · · · · · · · · · · · · · |
|-------------|-----------------|---------|---------------------------------------|-------------|---|---------------------------------------|
|             |                 |         |                                       |             |   |                                       |
| located at  | 1100 CORPO      | RATE CE | ENTER DRIVE,                          | RALEIGH,    | NC 27607                                  | ·                                     |
| hereby sel  | lls, assigns    | , trans | sfers and set                         | s over t    | o: MORTGAGE E                             | LECTRONIC                             |
| REGISTRATIO | N SYSTEMS, INC. | P.O     | BOX 2026 FLIN                         | r, MI 48501 |   |                                       |
|             |                 |         |                                       |             |   |                                       |
|             | <u> </u>        |         | · · · · · · · · · · · · · · · · · · · |             |   |                                       |
| as Assigne  | ee, its succ    | cessors | s, represent                          | atives      | and assigns,                              | all its rights,                       |
|             |                 |         |                                       |             | age (or beed                              | to Secure Debt)                       |
| executed i  | by GINGER P     | NTLSON  | AN UNMARRIEL                          | WOMAN       |   |                                       |
| + ~ WACHOY  | TA MORTGAGE,    | FCR     |                                       | <u>.</u>    | · <u></u>                                 |                                       |
| dated APR   | LL 23, 2008     | L. 515  | and recorded                          | on MAY 2    | 2008                                      | in Mortgage                           |
| Book No.    |                 | Page    | and recorded                          |             | · · · · · · · · · · · · · · · · · · ·     | r, Fiche or Roll                      |
| _           | and Frame       |         | in the offic                          |             | Judge of Prol                             |                                       |
| SHELBY      | <u> </u>        |         | nty, Alabama.                         |             | J 4 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |                                       |
|             |                 |         | 1,                                    |             |   |                                       |



Loan No.

MIN 100648700028627769 MERS PHONE: 1-888-679-6377 J=wm8090208ai.s.00158



20081002000389590 2/2 \$14.00 Shelby Cnty Judge of Probate,AL 10/02/2008 01:03:43PM FILED/CERT

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of SEPTEMBER 2008 , but effective the 2nd day of SEPTEMBER 2008

WACHOVIA MORTGAGE, FSB

| Ву             | 1   | ich. | 2i   | - 4 | In |
|----------------|-----|------|------|-----|----|
| $\overline{V}$ | _   |      | SORG |     |    |
| V              | ICE | PRI  | ESIL | ENT |    |
|                |     |      |      |     |    |

SANDY CARVALHO SECRETARY

Signed and delivered in the presence of:

| STATE OF <i>IDAHO</i> | ) |    |
|-----------------------|---|----|
|                       | ) | SS |
| COUNTY OF BONNEVILLE  | ) |    |

| On <b>SEPTEMBER 26, 2008</b> before me <b>KRYSTAL</b>  | HALL                                  |
|--|---------------------------------------|
| personally appeared <i>VICKIE SORG</i>   | and                                   |
| SANDY CARVALHO   | personally known to me                |
| (or proved to me on the basis of satisfactory ever<br>who executed the within instrument as <b>VICE PRES</b> | · · · · · · · · · · · · · · · · · · · |
| and <i>SECRETARY</i>   | and acknowledged to me the            |
| corporation executed it.   |                                       |

COMMISSION EXP. 11-14-11)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN MAUGHAN 595 UNIVERSITY BLVD.

IDAHO FALLS, ID 83401

MIN 100648700028627769 MERS PHONE: 1-888-679-6377

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