

Send tax notice to:

CHRISTOPHER A. GATLIN
240 MARWOOD DRIVE
BIRMINGHAM, AL, 35244

STATE OF ALABAMA
Shelby COUNTY

This instrument prepared by:
CHARLES D. STEWART, JR.
Executive Real Estate Group, LLC
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

2008749

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Eighty-One Thousand and 00/100 Dollars (\$381,000.00) in hand paid to the undersigned, JERREL E. ANDREWS, A Married Man Not Joined By Spouse (hereinafter referred to as "Grantors") by CHRISTOPHER A. GATLIN and YOON J. SUNG (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 30, ACCORDING TO THE SURVEY OF MARWOOD, SECOND SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:
ADVALOREM TAXES DUE OCTOBER 01, 2008 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND
CONDITIONS OF RECORD.

JERREL E. ANDREWS IS THE SURVIVING GRANTEE OF DEED RECORDED IN INSTRUMENT NO. 1996-27125. THE OTHER GRANTEE, MARTHA A. ANDREWS DIED ON OR ABOUT FEBRUARY 27, 2002.

SUBJECT PROPERTY DOES NOT CONSTITUTE TO HOMESTEAD OF GRANTEE NOR HIS RESPECTIVE SPOUSE.

\$393,573.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

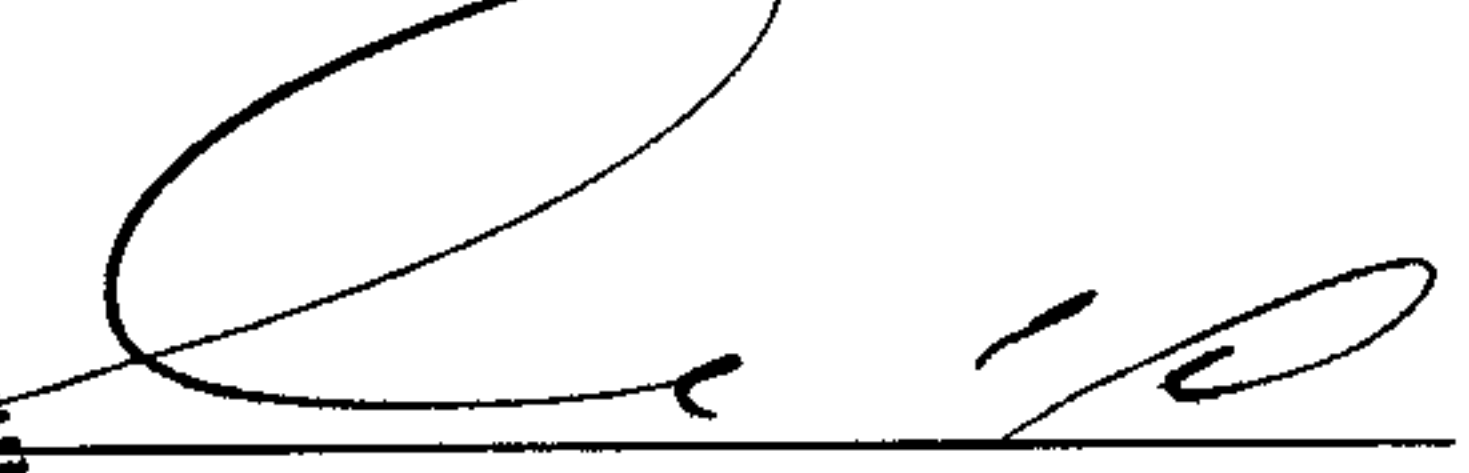
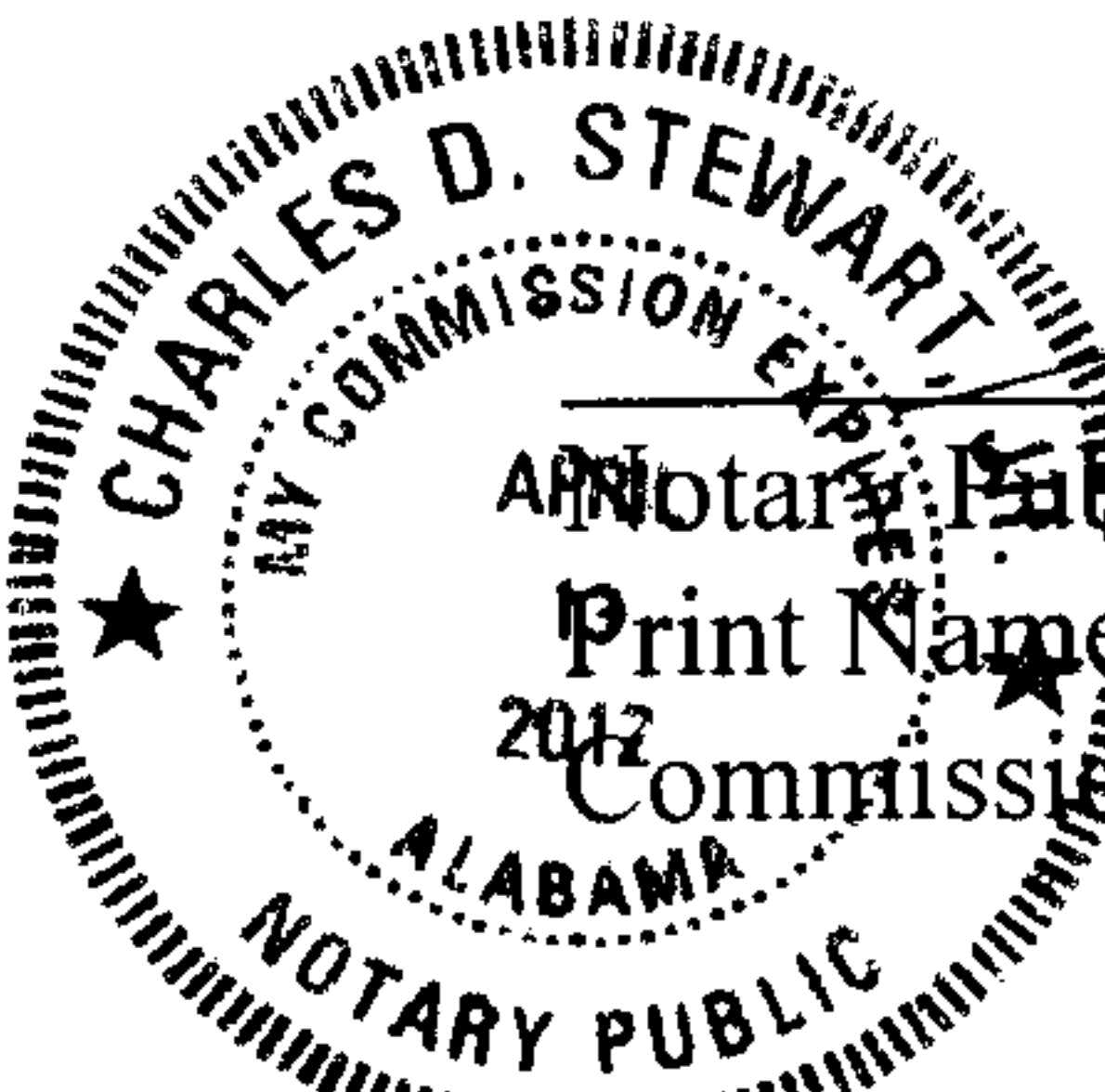
IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 26th day of September, 2008.


JERREL E. ANDREWS

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JERREL E. ANDREWS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of September, 2008.



Notary Public
Print Name:
Commission Expires: 9-15-12