

WHEN RECORDED, MAIL TO:
RENASANT BANK c/o NATIONWIDE TITLE CLEARING, INC ATTN: FINAL DOCS UNIT
2100 ALT 19 NORTH
PALM HARBOR, FLORIDA 34683

(Space Above This Line for Recording Data)

20081001000386470 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
10/01/2008 08:07:30AM FILED/CERT

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, **SOUTHFIRST BANK** organized under the laws of **ALABAMA** and whose principal place of business is **126 N NORTON AVE, SYLACAUGA, ALABAMA 35150** hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc., ("MERS")** its successors and assigns, **P.O. Box 2026, Flint, Michigan 48501-2026**, which is organized and existing under the laws of **Delaware**, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by **BRANDON PENDERGRASS and LEAH PENDERGRASS, as husband and wife** and bearing the date of the **30th day of June, 2008** and recorded on the **2nd** day of **July**, A.D. **2008**, in the Office of the Recorder of **SHELBY** County, State of **ALABAMA**, in Book **Inst. # 2008 0702000270400**, at Pages **Inst. # 2008 0702000270400** And more fully described hereinafter as follows:

See Attached Exhibit "A"

which currently has the address of: **993 SAVANNAH LANE, CALERA, ALABAMA 35040**

Signed on the **30th** day of **June**, **2008**

SOUTHFIRST BANK

By: **Anno Tyler**
Title: **Sr. Vice President**

State of Alabama

County of **Talladega**

I, **Tanya Barrett**

, a Notary Public in and for said County in said State, hereby certify that **Anno Tyler**

, whose name as **Sr. Vice President** of the **SOUTHFIRST BANK**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **30th** day of **June**, **2008**

Tanya Renee Barrett

Prepared by:
SOUTHFIRST BANK
126 N NORTON AVE
SYLACAUGA, ALABAMA 35150
205-266-0414

MY COMMISSION EXPIRES SEPT. 27, 2009

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Exhibit A

Lot 33 according to the Survey of SAVANNAH POINTE, SECTOR III, PHASE I as recorded in
Map Book 25, Page 113, Shelby County, Alabama Records.

HOLLIMAN & SHOCKLEY
ATTORNEYS AT LAW
2005 BIRMINGHAM PIKE
BIRMINGHAM, ALABAMA 35204