

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID AGENCY

Whereas, Josephine Blake, ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency ("Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claimant may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in Shelby County County, Alabama to-wit:

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See Attachment A



Subject, however to all existing liens now on said property.

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Post Office Box 5624, Montgomery, Alabama 36103-5624. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid claimant, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. s1396a(18) as the same may be amended.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument to voluntarily grant the aforesaid lien on this the 9th day of September, 20 08.

Josephine Blake
MEDICAID CLAIMANT

WITNESS: Sue LeVert
ADDRESS: 394 Nicholson Ave Apt 26
TELEPHONE: 205-926-3335

SPOUSE

WITNESS: Shannon
ADDRESS: 124 Deer Lane C
TELEPHONE: Centerville, AL 35042
926-7625

STATE OF ALABAMA
COUNTY OF Bibb

I, the undersigned, A Notary Public in and for said State and County, hereby certify that Josephine Blake whose name as an Alabama Medicaid claimant, a (single)(married) person, is signed to the foregoing instrument, and (his)(her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 9th day of September, 20 08.
(SEAL)

Kathy Watkins
NOTARY PUBLIC
355 Cudwood Dr. Brent, AL 35034
ADDRESS

Commission Expires 12/10

PREPARED BY: Richard Pierce
Alabama Medicaid Agency
907 22nd Ave Tuscaloosa, AL 35404

Doc. No. 122
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INTEGRATE OFFICE
BIRMINGHAM, AL.
APR 24 1964
FBI
GEORGE ALLEN

GEORGE ALLEN
JUDGE

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Josephine

102-103

U.S. DEPT. OF JUSTICE

This instrument was prepared by
Steven R. Sears, attorney,
11 South Main Street, 2X 4
Montreallo, AL 35115-0594
without benefit of this evidence.

State of Alabama
County of Shelby

Know all men by these presents, that in consideration of love and affection and pursuant to a divorce settlement, to the undersigned grantor in hand delivered and acknowledged, the receipt whereof is acknowledged, I, Edward P. Blake, Sr., of Rt 4, BX 270, Montevallo, AL 35115 (herein referred to as grantor) do grant, bargain, sell, and convey unto Josephine Brunetti Blake, of Rt 4, BX 270, Montevallo, AL 35115 (herein referred to as grantee) all his interest, which is an undivided half interest, in the following described real estate situated in Shelby County, Alabama, to-wit:

People

One acre of land described as follows: Commencing at the NE corner of Lot 18, running S 88 yards, thence W 55 yards, thence N 88 yards, thence E 55 yards to starting point; this being a part of SE 1/4 of NW 1/4 of 18, Twp 23, R4W, 18Bbb County, Alabama, containing one acre. Minerals excepted. Subject to the right, privilege, easement heretofore granted by prior owners to Caroline Brunetti and Dante Brunetti to go upon said lot and use the well thereon and the water from said well.

IT 104186

Our half acre of land described as follows: Begin on the NE corner of Lot 8, and run N for a distance of 27.5 yards to the point of beginning of the lot therein conveyed. From said point of beginning continue N for a distance of 27.5 yards to the NW corner of said Lot 8, thence go S for a distance of 98 yards to the SW corner of said Lot 8, thence go E for a distance of 27.5 yards to a point, thence go N for a distance of 68 yards back to the point of beginning. This being a part of Sec 4, Twp 23S, R4W, Bibb County, Alabama. Less and except mineral and mining rights heretofore reserved.

The horse and to hold to the said estate, her heirs and assigns forever.

I, Edward P. Blake, do for myself and for my heirs, executors, and administrators covenant with the said grantees, her heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors, and administrators shall warrant and defend the same to the said grantees, her heirs and assigns forever against the lawful claims of all persons.

with me - real. I have not met my hand and real. this 1986.

[illegible]

Willie Wilson

1965

State of Alabama)
County of Shelby)

I, the undersigned notary public for the State of Alabama at Large, hereby certify that Edward P. Blake, whose name is signed to the foregoing conveyance, and who is (necesse) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily for the day the same bears date.

Govt. Indexing hand and official seal this
May 1926.

उद्देश्य: 1.2



SEP 2008
RECEIVED
LIENS