



20080929000384540 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
09/29/2008 01:47:46PM FILED/CERT

This Document Prepared By:  
**Natalie, Staudt**  
**Sovereign Bank**  
**Mail Code: 10-6438-Sf5, 601 Penn St**  
**Reading, PA 19601**

When Recorded Return To:

**Sovereign Bank**  
**Mail Code: 10-6438-Sf5, 601 Penn St**  
**Reading, PA 19601**

\*0826862094\*

**Discharge of Mortgage**

**Sovereign Bank #: 0826862094 "TERRI COOK CHANNELL " SHELBY COUNTY, Alabama**  
**P.O.DATE: 09/10/2008**

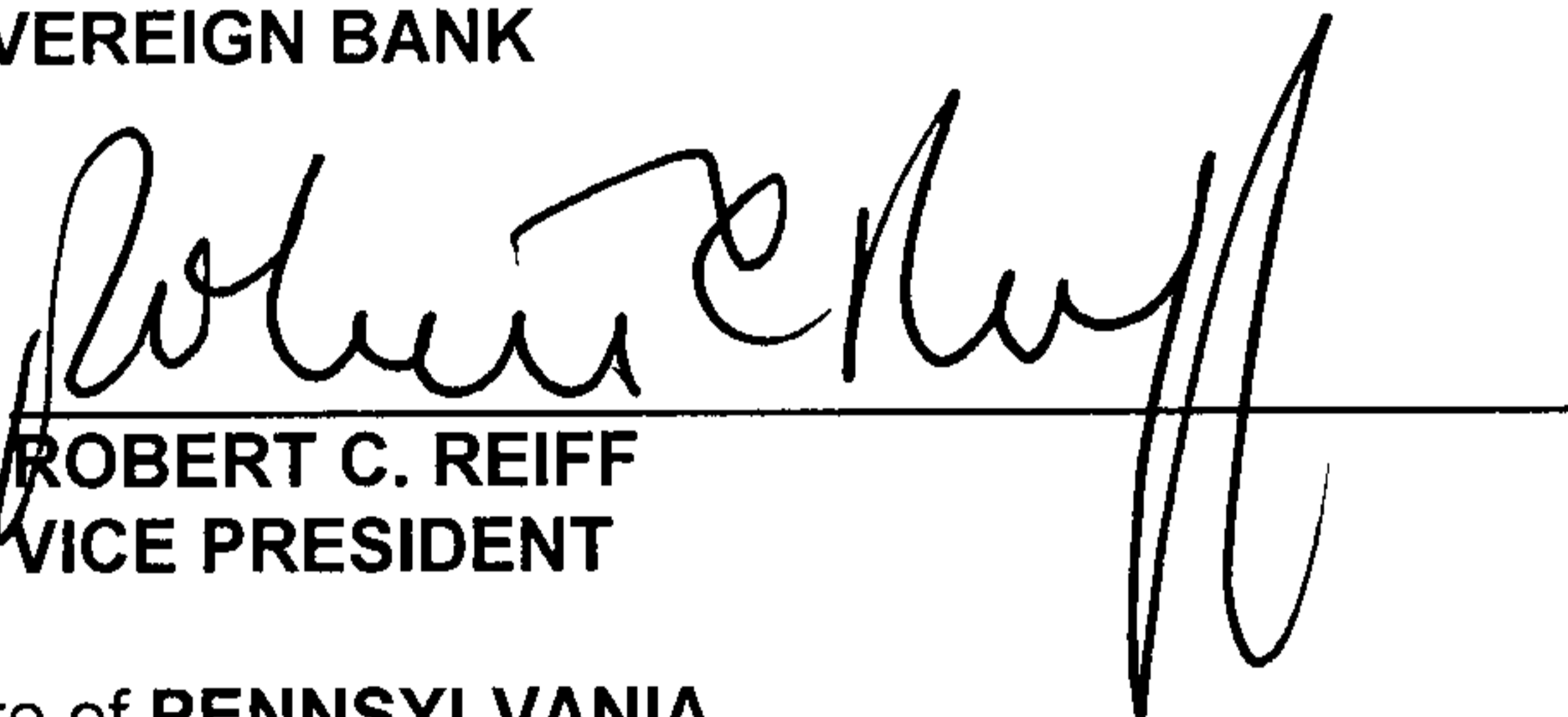
KNOW ALL MEN BY THESE PRESENTS that the undersigned **SOVEREIGN BANK** does hereby certify that a certain mortgage from **TERRI COOK CHANNELL** to **SOVEREIGN BANK** dated **NOVEMBER 8, 2005**, filed for record **NOVEMBER 17, 2005** in mortgage volume , page **DOC No. 20051117000600080**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

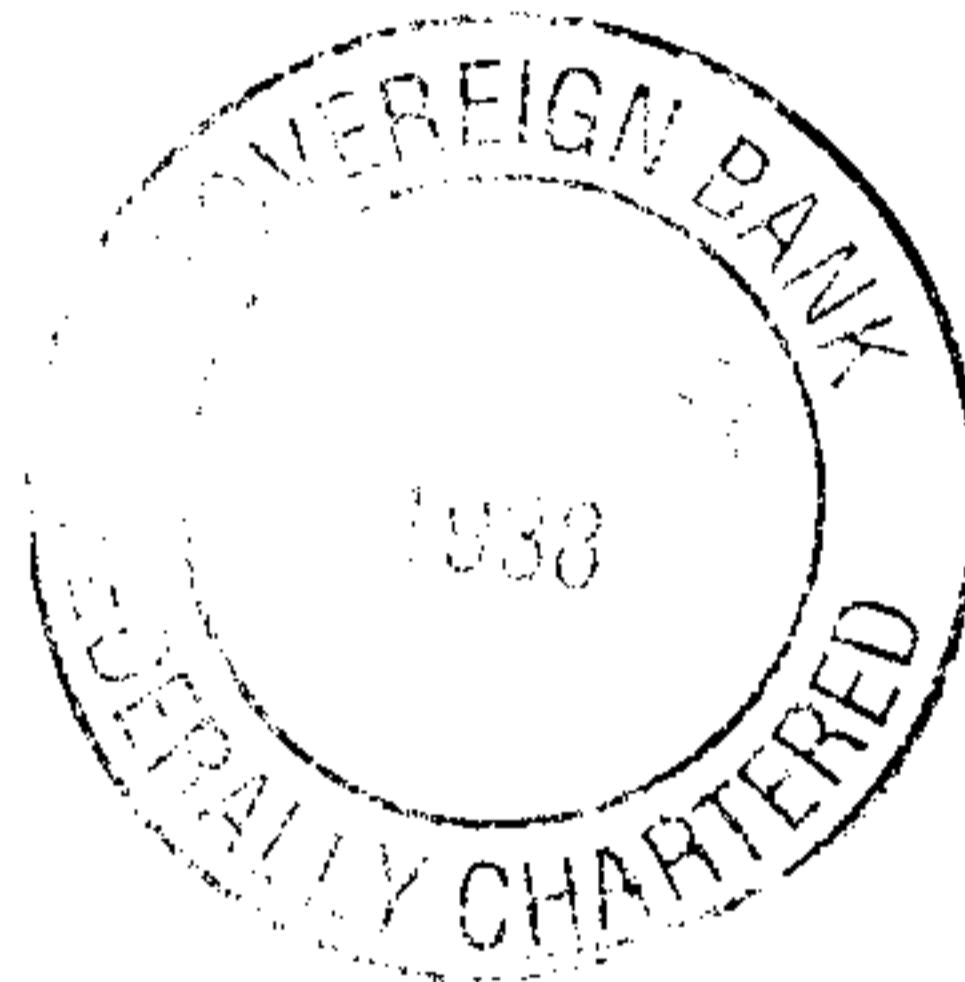
IN WITNESS WHEREOF, the said **SOVEREIGN BANK** has hereunto set their hand this **18th** day of **SEPTEMBER, 2008**.

Loan Amount: **\$198,000.00**

Property Address: **2204 VANESSA DR, BIRMINGHAM, AL - 35242**

**SOVEREIGN BANK**

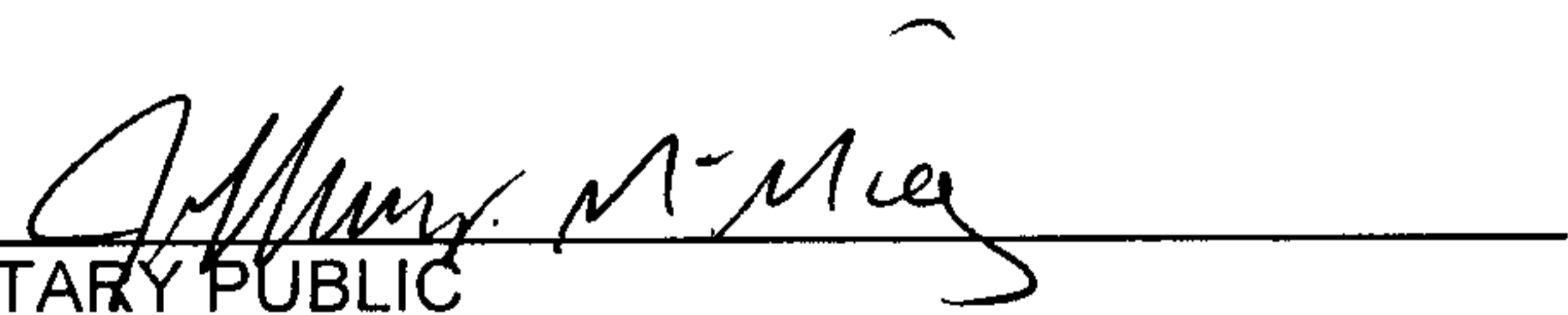
By:   
**ROBERT C. REIFF**  
**VICE PRESIDENT**

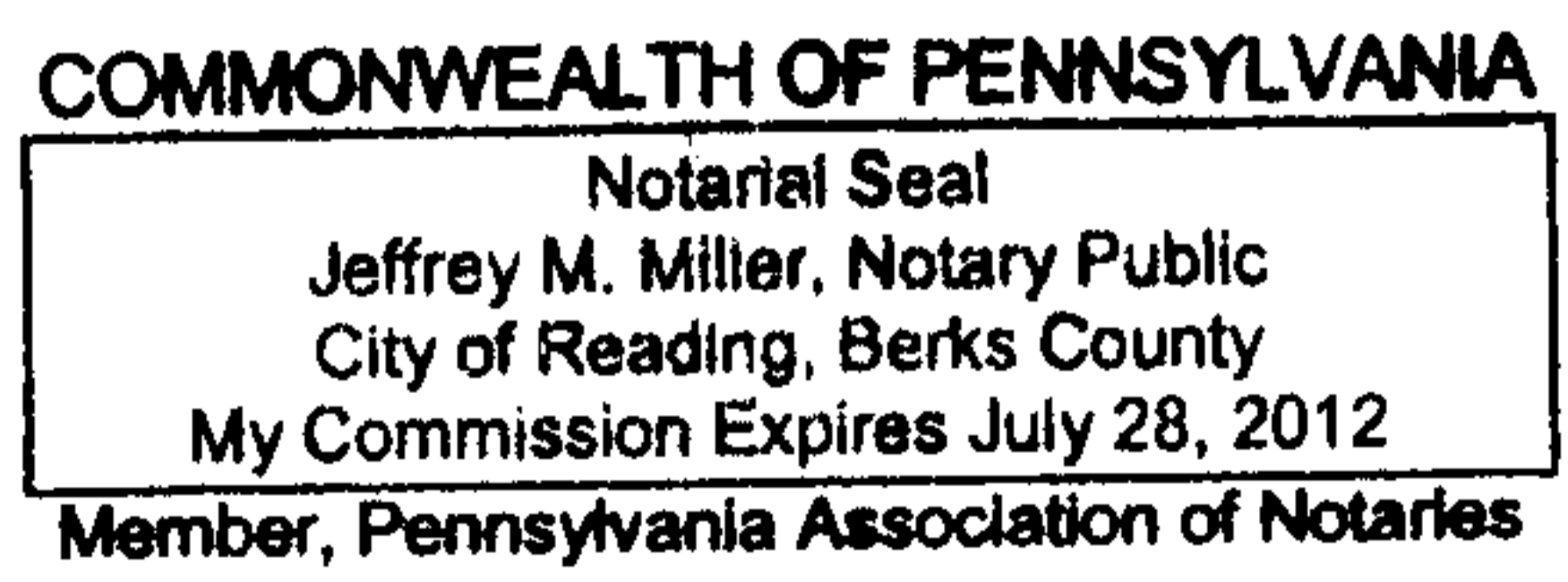


State of **PENNSYLVANIA**  
County of **BERKS**

Before me, **JEFFREY M. MILLER**, a Notary Public in and for said county, personally appeared **ROBERT C. REIFF, VICE PRESIDENT**, of **SOVEREIGN BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **BERKS** county, **PENNSYLVANIA**, this **18th** day of **September, 2008**.

  
NOTARY PUBLIC  
**JEFFREY M. MILLER**  
In and for the state of **PENNSYLVANIA**



(This area is for notarial seal)