

When Recorded Return To:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
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C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 1697892

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

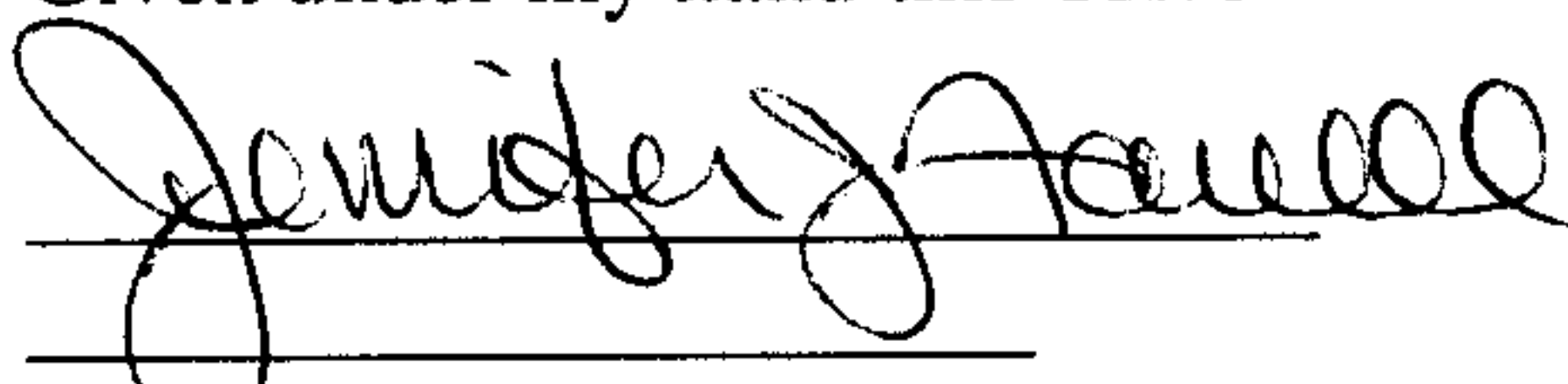
The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20070411000167400 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **TRACY SPAKE LEDBETTER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

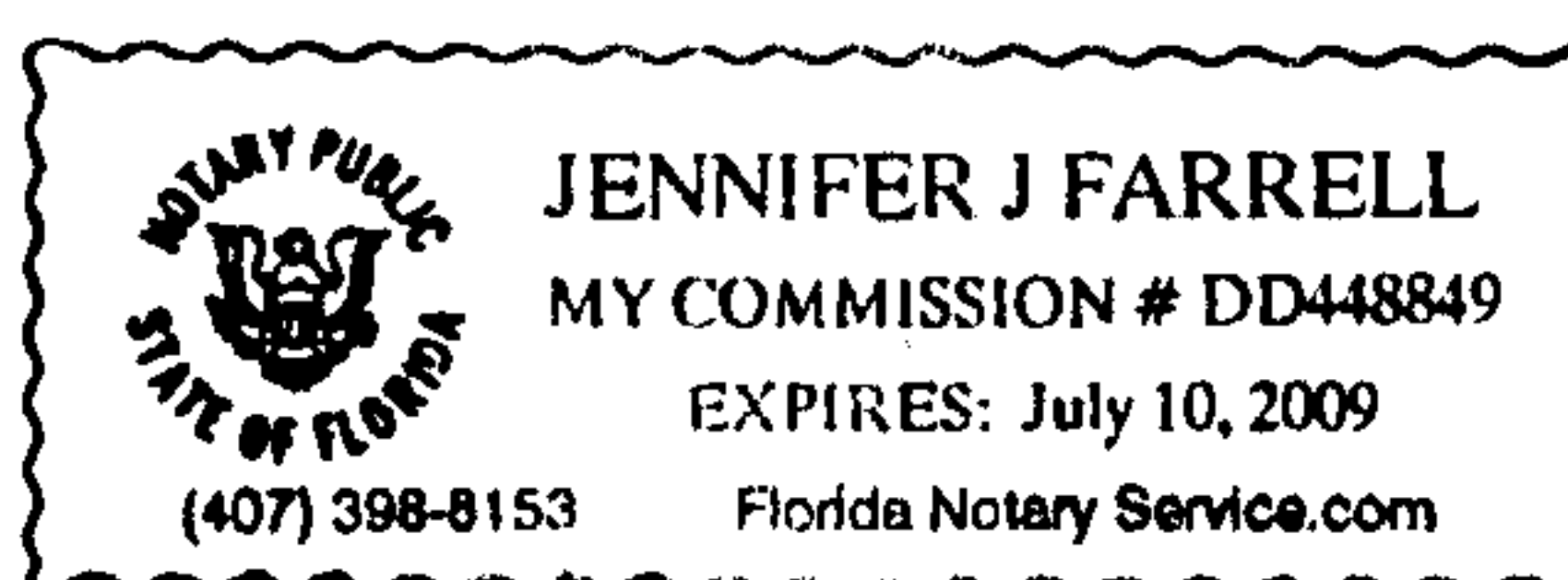
IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HMC- HOME MORTGAGES CO** has caused its name to be signed THIS 10TH DAY OF SEPTEMBER IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HMC- HOME MORTGAGES CO

By: 
MARISOL SILVA VICE PRESIDENT

The State of FLORIDA County of Marion
I, the undersigned authority, a notary public in and for said County & State, hereby certify that MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HMC- HOME MORTGAGES CO a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 10TH DAY OF SEPTEMBER IN THE YEAR 2008


Notary Public Comm exp:



TBWRC 9046517 NG1922335 100029500016978920 MERS PHONE 1-888-679-MERS
form1/RCNAL1



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