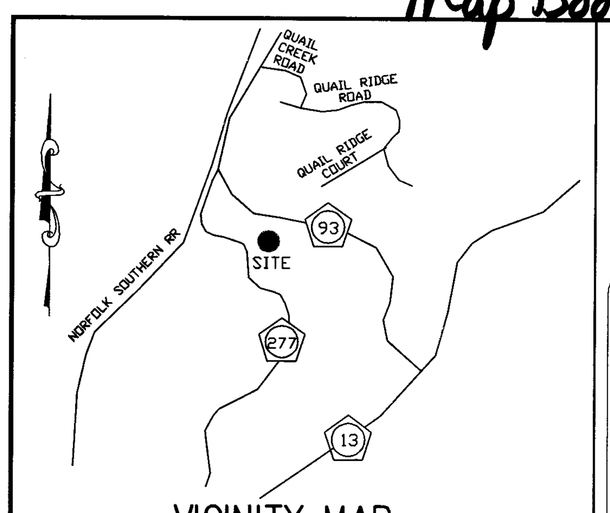
Map Book 40 Page 81



VICINITY MAP

NOT TO SCALE

NORFOLK SOUTHERN RAILWAY

EXIST RAILROAD ROW 100'

EXISTING C.R. 277

16' | 60' DEDICATED ROAD ROW

EXISTING C.R. 93

80' DEDICATED ROAD ROW

EXISTING ROAD

LEGEND

× = CROSS FOUND OR SET
= DOUBLE WING INLET
= SINGLE WING INLET
= WATER SPIGOT
= WATER VALVE
= WATER METER
= LIGHT POLE
= POWER POLE
= GAS METER
= SANITARY SEWER MANHOLE
= TELEPHONE PEDESTAL
= CONCRETE MONUMENT
= GUARD POST
23 = PARCEL NUMBER
POB = POINT OF BEGINNING
= STAKE SET
= HEADWALL
= RETAINING WALL/HEADWALL
= STORM SEWER MANHOLE
= FIRE HYDRANT
PAY = PAY PHONE
= GUARD RAIL
= FENCE
= LARGE DIAMETER TREE
= GUY ANCHOR
GV = GAS VALVE
= SANITARY CLEAN OUT
= SET IRON PIPE
= 1/2" REBAR
POE = POINT OF END

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	250.00'	16.38'	16.37'	S 55°47'51" W	03°45'12"
C2	250.00'	132.98'	131.42'	S 38°40'57" W	30°28'36"
C3	175.00'	148.11'	143.73'	N 00°48'06" E	48°29'30"
C4	150.00'	106.52'	104.29'	N 04°42'16" E	40°41'09"
C5	200.00'	61.33'	61.09'	S 16°15'43" E	17°34'15"
C6	200.00'	97.21'	96.25'	S 08°26'50" W	27°50'52"
C7	200.00'	10.73'	10.73'	S 21°54'28" W	03°04'24"
C8	150.00'	20.44'	20.42'	N 19°32'29" W	07°48'21"
C9	275.00'	102.58'	101.99'	S 34°07'50" W	21°22'21"
C10	225.00'	53.59'	53.46'	S 30°16'02" W	13°38'45"
C11	225.00'	80.83'	80.40'	S 47°22'56" W	20°35'03"
C12	25.00'	36.46'	33.31'	N 03°02'28" E	83°33'06"
C13	25.00'	36.78'	33.55'	S 80°10'50" E	84°17'24"
C14	275.00'	67.80'	67.63'	N 45°05'54" W	14°07'31"
C15	225.00'	52.72'	52.60'	N 45°26'52" W	13°25'34"
C16	250.00'	107.26'	106.44'	N 39°52'11" W	24°34'56"

PLAT

12-8-27-0-000-002.001
PAMELA CARROLL
3590 WESTBURY ROAD
BIRMINGHAM, AL 35223

S.W. CORNER - NW ¼ - NW ¼
SEC. 26, TSP 20 S., R4W
SHELBY COUNTY, ALABAMA

12-8-27-0-000-002.000
MARVIN TUBBS
244 HIGHWAY 277
HELENA, AL 35080

1" = 60'
0' 60' 120' 180'

FUTURE DEVELOPMENT

EXISTING ROAD

N 88°32'50" E 60.62'

N 00°11'27" W 143.58'

N 00°11'27" W 79.61'

S 64°57'10" W 311.28'

15'X15' STORM EASEMENT

N 76°16'28" E 279.71'

S 66°32'44" E 267.84'

S 66°15'02" E 160.64'

21.85'

50' SETBACK

36
35465± SQ. FT.
0.8± ACRES

37
26588± SQ. FT.
0.6± ACRES

38
31724± SQ. FT.
0.7± ACRES

39
25982± SQ. FT.
0.6± ACRES

20
52447± SQ. FT.
1.2± ACRES

21
30575± SQ. FT.
0.7± ACRES

22
28157± SQ. FT.
0.6± ACRES

23
49346± SQ. FT.
1.1± ACRES

24
52589± SQ. FT.
1.2± ACRES

25
35713± SQ. FT.
0.8± ACRES

26

27

28

29

30

31

32

33

34

35

S 23°51'56" E 204.03'

C/L 30' POWER EASEMENT

50.00'

30' EASEMENT

120.10'

S 57°40'28" W 118.66'

50.08'

84.21'

N 39°46'04" W 410.87'

S 41°29'27" W 175.20'

S 23°26'40" W 245.32'

ANNA CREEK DRIVE

S 23°26'40" W 107.89'

5' EASEMENT

155.82'

120.00'

89.50'

50' SETBACK

50' SETBACK

50' SETBACK

50' SETBACK

50' SETBACK

N 66°15'02" W 208.19'

N 66°15'02" W 261.10'

85.98'

NORTH WATER

S 52°09'39" E 244.38'

S 52°09'39" W 158.41'

287.15'

205.63'

S 47°17'21" W 130.89'

S 47°17'21" W 248.88'

N 43°07'00" E

50' R.O.W.

50.00'

N 37°50'21" E 42.77'

S 64°57'10" W 283.95'

57.24'

50.00'

N 25°02'51" E 57.24'

N 33°42'03" W 105.24'

N 54°45'58" E 141.22'

69.76'

155.7'

N 21°32'28" W

20'

N 48°15'24" W 325.70'

S 69°30'46" W 275.70'

N 77°50'48" W 140.75'

CL 15' STORM EASEMENT

N 86°36'24" W 325.35'

N 22°56'20" W 232.10'

120.90'

N 13°18'43" E

N 22°26'39" E 137.21'

N 22°22'40" E 145.90'

STORM EASEMENT

COMMON AREA

SETBACKS
FRONT - 50'
REAR - 50'
SIDE - 15'

12-7-26-2-001-003.000
RM PROPERTIES LLC
4922 STONEHENGE ROAD
BIRMINGHAM, AL 35242

12-7-26-2-002-006.000
RM PROPERTIES LLC
4922 STONEHENGE ROAD
BIRMINGHAM, AL 35242
CREEKWATER
PHASE 1
LOT 6

12-7-26-2-002-005.000
RM PROPERTIES LLC
4922 STONEHENGE ROAD
BIRMINGHAM, AL 35242
CREEKWATER
PHASE 1
LOT 5

12-7-26-2-002-004.000
RM PROPERTIES LLC
4922 STONEHENGE ROAD
BIRMINGHAM, AL 35242
CREEKWATER
PHASE 1
LOT 4

12-7-26-2-002-003.000
RM PROPERTIES LLC
4922 STONEHENGE ROAD
BIRMINGHAM, AL 35242
CREEKWATER
PHASE 1
LOT 3

12-7-26-2-002-002.000
BIRDWELL BUILDING CO.
P.O. BOX 36455
HOOVER, AL 35236
CREEKWATER
PHASE 1
LOT 2

12-7-26-2-002-001.000
BIRDWELL BUILDING CO.
P.O. BOX 36455
HOOVER, AL 35236
CREEKWATER
PHASE 1
LOT 1

LINE	BEARING	DISTANCE
L1	S 53°15'02" E	44.48'
L2	N 23°26'40" E	17.43'
L3	N 75°52'38" W	44.14'
L4	S 13°43'08" E	11.13'
L5	S 70°36'29" E	39.63'

RESURVEY LOTS 1-6
CREEKWATER - PHASE 1
IN THE PROCESS OF BEING RECORDED

07/07/200812:29:16

FINAL PLAT OF

CREEKWATER
PHASE TWO A

A SINGLE FAMILY RESIDENTIAL SUBDIVISION
SITUATED IN THE NW¼OF SECT. 26, T-20-S, R-4-W
AND THE NE¼OF SECT. 27, T-20-S, R-4-W,
SHELBY COUNTY, ALABAMA

OWNER
RM PROPERTIES, LLC
4922 STONEHENGE ROAD
BIRMINGHAM, ALABAMA 35245

ENGINEERING:
CIVIL CONSULTANTS, INC.
3528 VANN ROAD, SUITE 105
BIRMINGHAM, AL 35235
(205) 655-1991

SURVEYING BY:
R.C. FARMER AND ASSOCIATES
15 SOUTHLAKE LANE
HOOVER, AL 35244
(205) 985-1119

State of Alabama
Shelby County

I, the undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and RM Properties, L.L.C. as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made as the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as Final Plat Creekwater Phase Two, giving the lengths and angles of each lot and its' number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the Government survey and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same a not subject to any mortgage, except mortgages held by First United Security Bank, Pete Bennett and Bill Bennett. I further certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

By: _____ Date 7-7-08
Robert C. Farmer, P.L.S.
Al. Reg. No. 14720

I, the undersigned, Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 7th day of July 2008.

Notary Public _____ My Commission Expires 5/22/11

By: _____ Date 9/26/08
Ronnie Morton, Member
RM Properties, LLC

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Ronnie Morton, member, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 26 day of September 2008.

Notary Public _____ My Commission Expires 8/22/08

By: _____ Date 9-26-08
Officer, First United Security Bank
Mortgagee

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, _____ whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 26th day of September 2008.

Notary Public _____ My Commission Expires 5/25/2012

By: _____ Date 9/26/08
Pete Bennett
Mortgagee

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Pete Bennett, whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 26th day of September 2008.

Notary Public _____ My Commission Expires 6/16/2010

By: _____ Date 9/26/08
Bill Bennett
Mortgagee

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Bill Bennett, whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 26th day of September 2008.

Notary Public _____ My Commission Expires 6/16/2010

Charles W. Penhale Date 9/26/2008
Mayor, City of Helena

_____ Date 8/14/08
Helena Planning Commission

_____ Date 9/26/2008
Helena City Engineer

BE IT RESOLVED, by the City of Helena, that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of Creekwater Phase Two, which said plat or map is certified to have been made by Robert C. Farmer as surveyor, at the instance of RM Properties, as owner and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board, signed by Peggy C. Dunaway City Clerk, of even date herewith.

Peggy C. Dunaway Date 9/26/2008
City Clerk
City of Helena

A. ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSED TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION. THE CITY OF HELENA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.

B. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

C. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITH OUT PRIOR APPROVAL OF THE CITY OF HELENA PLANNING COMMISSION.

D. DRIVEWAYS SHALL BY RESTRICTED TO THE LOCATIONS AS SHOWN ON THIS PLAT. DRIVEWAYS ACCESS PERMIT REQUIRED TO INSTALLATION OF DRIVEWAY(S). CONTACT THE SHELBY COUNTY AT 669-3880 TO OBTAIN ACCESS PERMIT.

E. THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE 'X' AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAPS (PANEL NUMBER 01117C0195D), DATED SEPTEMBER 29, 2006.

F. MAINTENANCE OF DETENTION PONDS AND ALL ASSOCIATED STRUCTURES AND APPURTENANCES ARE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION.

G. ANY CONSTRUCTION OF ENCROACHMENT IN A DESIGNATED FLOOD PLAIN MUST COMPLY WITH THE SHELBY COUNTY FLOOD DAMAGE PREVENTION ORDINANCE.

H. NO ENCROACHMENTS, INCLUDING STRUCTURES OF FILL MATERIAL, SHALL BE PLACED WITHIN A DESIGNATED FLOOD PLAIN UNLESS AND UNTIL A FLOOD PLAIN DEVELOPMENT PERMIT HAS BEEN SUBMITTED AND APPROVED BY THE COUNTY ENGINEER. ALL DEVELOPMENT WITHIN A DESIGNATED FLOOD PLAIN MUST COMPLY WITH THE CITY OF HELENA FLOOD DAMAGE PREVENTION ORDINANCE.

I. THE CITY OF HELENA IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON PLAT.

J. FENCES WILL NOT BE ALLOWED TO OBSTRUCT STORM WATER FLOW.

ALABAMA REGISTERED NO. 14720 PROFESSIONAL LAND SURVEYOR ROBERT C. FARMER

REVISIONS

No.	Date	By:	Remarks

THIS DRAWING IS THE PROPERTY OF R.C. FARMER AND ASSOCIATES, INC. AND THE REPRODUCTION OR USE OF IT IN WHOLE OR IN PART, IT IS NOT TO BE USED ON ANY OTHER PROJECT.

PROPERTY DESCRIPTION
CREEKWATER
NW¼OF SECT. 26, T-20-S, R-4-W
AND THE NE¼OF SECT. 27, T-20-S, R-4-W,
SHELBY COUNTY, ALABAMA

CLIENT: RONNIE MORTIN
ADDRESS:

R.C. FARMER AND ASSOCIATES, INC.
SURVEYORS • MAPPERS • PLANNERS
15 SOUTHLAKE LANE, SUITE 120
HOOVER, AL. 35124
TP 205-985-1119 • FAX 985-1516

TYPE SURVEY:
RECORD MAP

CERTIFICATION: I hereby state that all parts of the survey and drawing have been completed in accordance with the requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

ALABAMA REGISTERED NO. 14720 PROFESSIONAL LAND SURVEYOR ROBERT C. FARMER

PROJECT No.: 10625
DRAWING No.: 10625 SUBDIVISIONS/10625.DWG
DATE: 1/8/08
DRAWN BY: WL
CHECKED BY: RCF
FB TIE:
SHEET 1 OF 1
SCALE 1" = 60'