

431

## ***City of Chelsea***

P.O. Box 111  
Chelsea, Alabama

### ***Certification Of Annexation Ordinance***

Ordinance Number: **X-08-09-16-432**

Property Owner(s): **Rodney E. Davis**

Property: Portion of Parcel ID #**15-2-09-0-000-005.000**

I, Becky C. Landers, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on September 16th, 2008 as same appears in minutes of record of said meeting, and published by posting copies thereof on September 17th, 2008, at the public places listed below, which copies remained posted for five business days (through September 22nd, 2008).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043  
Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043  
U.S. Post Office, Highway 280, Chelsea, Alabama 35043  
Chelsea Senior Lodge, 708 County Rd 36, Chelsea, AL 35043  
City of Chelsea Website-[www.cityofchelsea.com](http://www.cityofchelsea.com)

  
Becky C. Landers, City Clerk

**City of Chelsea, Alabama**

**Annexation Ordinance No X-08-09-16-432**

Property Owner(s): **Davis, Rodney E.**

Property: Portion of Parcel ID #**15-2-09-0-000-005.000**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petition (as Exhibit C) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

**Whereas**, said petition has been signed by the owner(s) of said property; and

**Whereas**, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit B) showing the relationship of said property to the corporate limits of Chelsea; and

**Whereas**, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned AR which together is contiguous to the corporate limits of Chelsea;

**Whereas**, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

**Therefore, be it ordained** that the City Council of the City of Chelsea assents to the said annexation: and

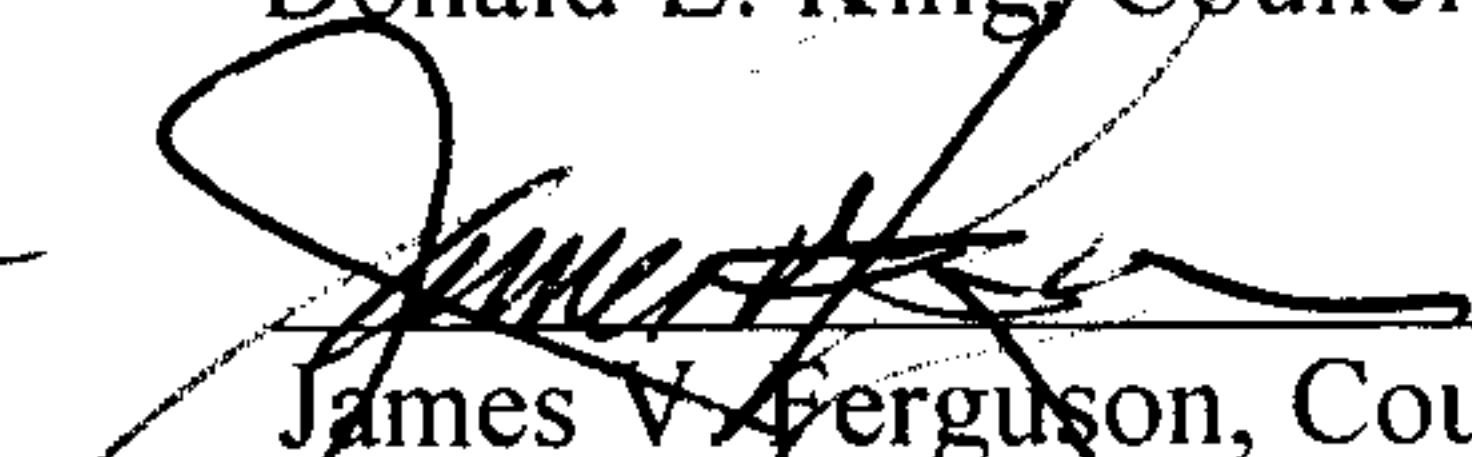
**Be it further ordained** that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

  
Earl Niven, Mayor

  
Tony Picklesimer, Councilmember


  
Jeffrey M. Denton, Councilmember

  
Donald E. King, Councilmember

  
James V. Ferguson, Councilmember

  
Juanita J. Champion, Councilmember

*Passed and approved this 16th day of September, 2008.*

  
Becky C. Landers, City Clerk

**Petition Exhibit A**

**Property owner(s): Rodney E. Davis**

**Property: Portion of Parcel ID #15-2-09-0-000-005.000**

**Property Description**

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit A), from Book 095, Page 645.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit B. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.



Exhibit C

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

### Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Signed on the 27<sup>th</sup> day of August, 2008.

[Signature]  
Witness

[Signature]  
Owner Signature

Rodney E Davis  
Print name

Po Box 471  
Mailing Address

1300 Ashton Woods Dr  
Property Address (if different)

205-678-9917 205-365-0989  
Telephone Number (Day)

678-6519  
Telephone Number (Evening)

[Signature]  
Owner Signature

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Property Address (if different)

\_\_\_\_\_  
Telephone number (Day)

\_\_\_\_\_  
Telephone Number (Evening)

Number of people on property 2  
Proposed Property Usage (Circle One)  
Commercial or Residential

(All owners listed on the deed must sign)




20080926000382090 4/8 \$32.00  
Shelby Cnty Judge of Probate, AL  
09/26/2008 01:21:07PM FILED/CERT

## EXHIBIT A

A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 9, Township 20 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

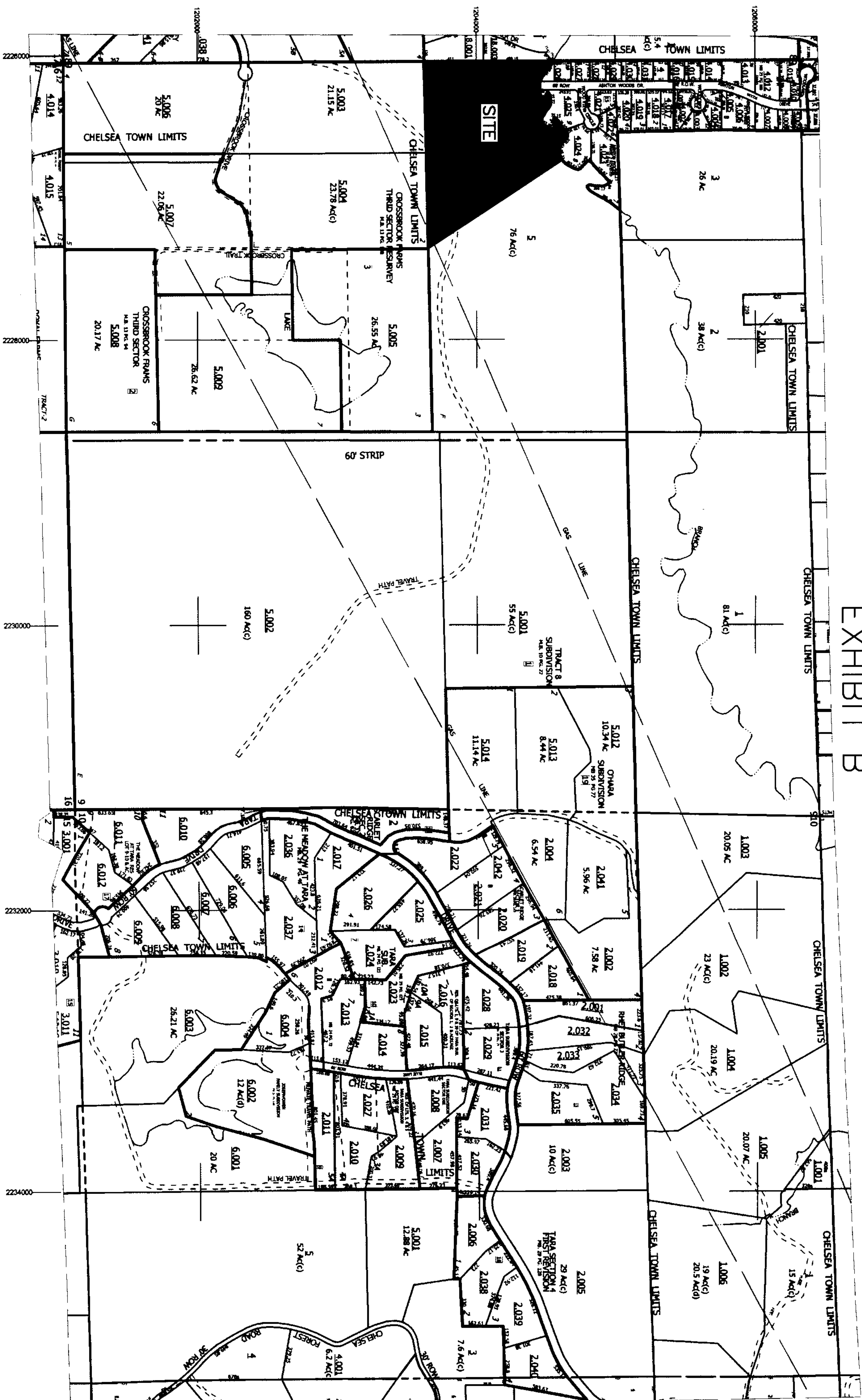
Beginning at the SW corner of lot 10 of Revised Final Plat Ashton Woods Phase Two as recorded in map book 29 page 92 in the Office of the Judge of Probate in Shelby County, Alabama, said point being the POINT OF BEGINNING, said point also being a point on the centerline of Yellow Leaf Branch; thence S43°54'41"E along said centerline, a distance of 57.81'; thence S56°11'39"E along said centerline, a distance of 110.56'; thence N82°17'31"E along said centerline, a distance of 58.31'; thence S76°44'40"E along said centerline, a distance of 72.97'; thence N18°12'35"E along said centerline, a distance of 27.90'; thence N55°44'48"W along said centerline, a distance of 54.05'; thence N12°39'44"W along said centerline, a distance of 24.23'; thence N83°50'37"E along said centerline, a distance of 77.77'; thence S52°27'53"E along said centerline, a distance of 119.15'; thence N86°31'25"E along said centerline, a distance of 30.74'; thence N33°05'04"E along said centerline, a distance of 97.56'; thence N57°37'42"W along said centerline, a distance of 24.60'; thence S55°18'07"W along said centerline, a distance of 33.67'; thence N71°27'46"W along said centerline, a distance of 35.75'; thence N52°24'35"E along said centerline, a distance of 168.65'; thence S44°09'55"E along said centerline, a distance of 109.43'; thence N77°18'29"E along said centerline, a distance of 93.77'; thence S32°25'34"E and leaving said centerline, a distance of 1,113.30' to the south line of the SW 1/4 of the NW 1/4 of Section 9, Township 20 South, Range 1 West, Shelby County, Alabama; thence S88°43'37"W along the south line of said 1/4-1/4 section, a distance of 1,316' more or less to the SW corner of said 1/4-1/4 section; thence N01°33'03"E along the west line of said 1/4-1/4 section, a distance of 931' more or less to the POINT OF BEGINNING.

Containing 21 acres, more or less.

  
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Shelby Cnty Judge of Probate, AL  
09/26/2008 01:21:07PM FILED/CERT



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Shelby Cnty Judge of Probate:AL  
09/26/2008 01:21:07PM FILED/CERT



This form furnished by: **Cahaba Title, Inc.** 204-5600

This instrument was prepared by:

(Name) Earl Owen  
(Address) Columbiana, AL 35051

Send Tax Notice to:

(Name) Shelby County  
(Address) Shelby County, AL 35092

**WARRANTY DEED**

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

L. Douglas Joseph

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Rodney Davis

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED LAND:

South 1/2 of NW 1/4 of Section 9, Township 20 South, Range 1 West

Also, AN UNDIVIDED ONE-FOURTH INTEREST IN AND TO THE FOLLOWING DESCRIBED LAND:

South 1/2 of NE 1/4 of Section 9, Township 20 South, Range 1 West

All being situated in Shelby County, Alabama.

1. Docu Tax \$ 1.00  
2. Mtg. Tax 0.50  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 5.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1988 OCT 15 PM 12:51

Thomas P. [Signature]  
JUDGE OF PROBATE

This is not the homestead of the grantor.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 19th  
day of September, 19 86

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

L. Douglas Joseph (Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

STATE OF ALABAMA

Shelby County

General Acknowledgment

I, the undersigned authority  
in said State, hereby certify that L. Douglas Joseph

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 19th day of September, 19 86

Matthew B. [Signature]  
Notary Public



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Shelby Cnty Judge of Probate, AL  
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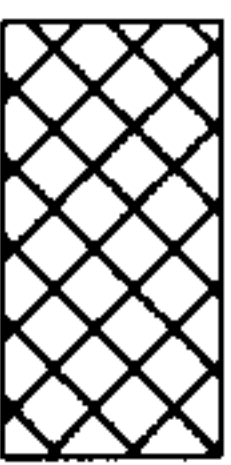
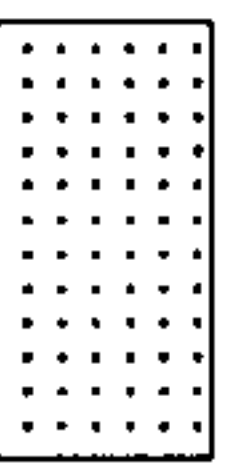




Mapping By:  
Gerri Roberts  
September 16, 2008

Exhibit C  
X-08-09-16-432

Tax Map ID#  
15 2 09 0 000 005.000

 Chelsea City Limits  
 Area to be Annexed



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Shelby Cnty Judge of Probate, AL  
09/26/2008 01:21:07PM FILED/CERT