

CORPORATION FORM WARRANTY DEED

**STATE OF ALABAMA
COUNTY OF SHELBY**

That, in consideration of **\$101,000.00** to the undersigned Grantor, **D & L Homes, Inc., an Alabama Corporation**, in hand paid by the Grantee named herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto **John D. Garner** (herein referred to as "Grantee") the following described real estate, situated in **Shelby County, Alabama**, to-wit:

Lot 64, according to the Survey of The Glade at Whipporwill, First Sector, as recorded in Map Book 39, Page 98, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

**Property Address: 1172 Glades Parkway
Calera, Alabama 35040**

Subject to taxes for the year 2008 and subsequent years, easements, restrictions, reservations, rights-of way, limitations, covenants and conditions of record, if any, and mineral and mining rights, if any.

\$ 99,225.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantee forever. This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance, has hereto set its signature and seal this the 11 day of September, 2008.

D & L Homes, Inc.

Shelby County, AL 09/25/2008
State of Alabama

Deed Tax: \$2.00

By:

Doug Thompson
**Doug Thompson, President
Grantor**

**STATE OF ALABAMA
COUNTY OF SHELBY**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Doug Thompson, as President of D & L Homes, Inc.**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily and as the act of the Corporation on the day the same bears date.

Given under my hand and official seal this 11 day of September, 2008.

Nichole H. Bray
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 21, 2011
BONDED THRU NOTARY PUBLIC UNDERWRITERS
Commission Expires: _____

This Instrument Prepared By:
Kevin Hays, Attorney at Law
100 Concourse Parkway, Suite 101
Birmingham, AL 35244

Send Tax Notices To:
John D. Garner
1172 Glades Parkway
Calera, AL 35040