

20080924000377520 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
09/24/2008 12:20:02PM FILED/CERT

Recordings Requested by &  
When Recorded Return To:  
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2925 Country Drive Ste 201  
St. Paul, MN 55117

PREPARED BY: *Roy Davis*

Generation Mortgage Company  
3 Piedmont Center  
3565 Piedmont Road, Ste. 300  
Atlanta, GA 30305-1538

*300 1980*

FHA CASE NUMBER: 011-5956071-952  
GMC LOAN NUMBER: 2010801277

Space above this line for recorder's use

## CORPORATION ASSIGNMENT OF DEED OF TRUST

For value received, Griffin Financial Mortgage, LLC (herein "Assignor"), whose address is 1701 River Run, Ste 308 Fort Worth, TX 76107, does hereby grant, sell, assign, transfer and convey, unto Generation Mortgage Company, whose address is 3 Piedmont Center, 3565 Piedmont Road, Suite 300, Atlanta, GA, 30305-1538, (herein, "Assignee"), a certain Deed of Trust dated \* 8/11/08, in the amount of \$300,240.00, and executed by William Ray Davis, a single man, in favor of Griffin Financial Mortgage, LLC and recorded on 8/11/08, as Instrument or Document number ★ 20080801000310160, county of SHELBY, State of AL. \* 7/16/08

Legal Description Attached /Exhibit "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 7/16/08

Griffin Financial Mortgage, LLC

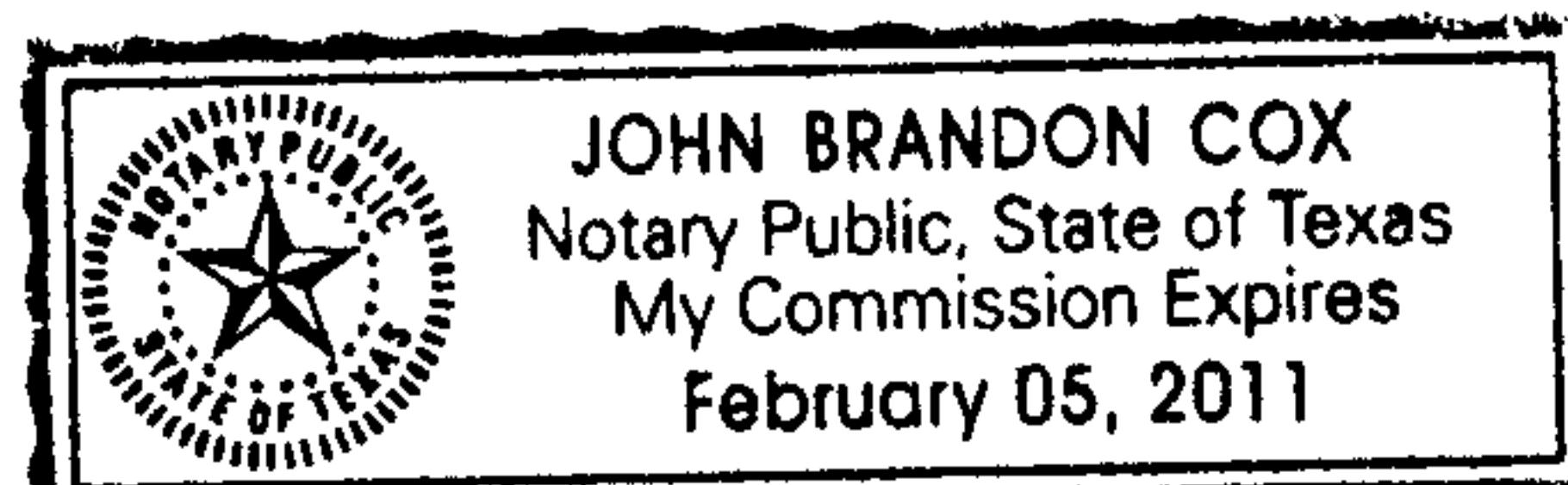
By: Sivi Qureshi  
Officer Name Sivi Qureshi

46702944  
46278906

STATE OF TX COUNTY OF COLLIN  
On July 16, 2008 before me, JOHN BRANDON COX Notary Public in and for said State, personally appeared of SIVI QURESHI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Signature JB JB  
Notary John Brandon Cox





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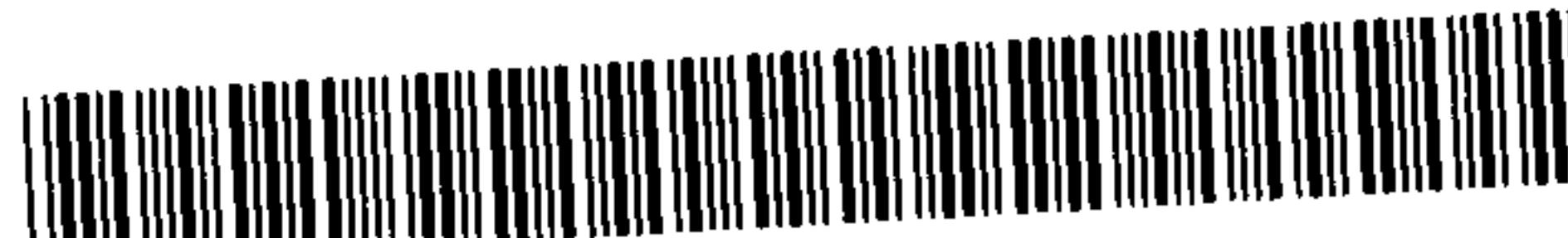
Exhibit A

The land referred to herein is situated in the State of **AL**, County of **Shelby** described as follows:

**LOT 608, ACCORDING TO THE FINAL PLAT OF WEYBRIDGE AT BALLANTRAE,  
PHASE I, AS RECORDED IN MAP BOOK 32, PAGE 123, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA.**

**SOURCE OF TITLE: INSTRUMENT 20070425000189890 (RECORDED 04/25/2007)**

**APN: 14-8-28-2-005-008.000**



**U46702944-03RD02**

ASGMT DOT

US Recordings