

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 5014 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00102904585030000009001 Cost Center:

Original Borrower: JIMMY MCCOLLUM FULTON, A MARRIED MAN

Original Principal Amount: \$95000.00 Original Beneficiary: REGIONS BANK

**Date Recorded:** 04/11/2003

Mortgage Book: Page: 1/6 Instrument: 20030411000220730

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on September 16, 2008.

By: / / / / / / / / / / GWEN ALEXANDER, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, \_\_\_\_\_\_\_\_\_, a Notary Public, in and for said County and State, do hereby certify that GWBN ALEXANDER, SUPERVISOR who is signed to the foregoing document and who is known to rac, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITMESS my hand and official seal on September 16, 2008,

(NOTARY)

Jackie Grzzel

My Commise to Training 1811 27, 2010

Document Prepared By Brad Luster September 16, 2008 Regions Montgomery Lending Service Center PO Box 5014 Montgomery, AL 36103-4897