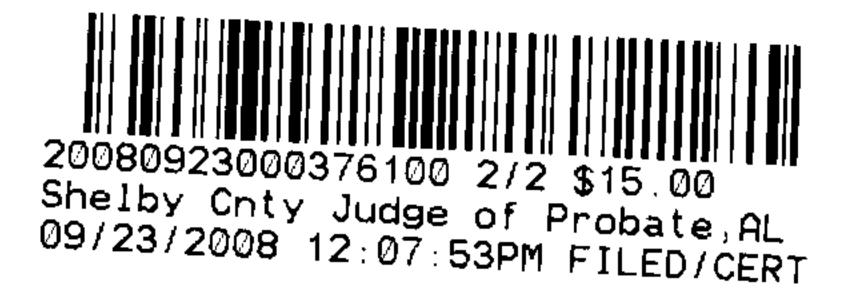
This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: David Marotta Kimberly Marotta 1143 Herrington Street Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED – Jointly for Life with Remainder to Survivor	
STATE OF ALABAMA)	20080923000376100 1/2 \$15.00 Shelby Cnty Judge of Probate, AL
SHELBY COUNTY )	09/23/2008 12:07:53PM FILED/CERT
That in consideration of <u>FOUR HUNDRED TWENTY ON</u> NINETY SEVEN AND NO/10	0 DOLLARS (\$ 421,397.00 ) Dollars
to the undersigned grantor, INVESTMENT ASSOC (herein referred to as GRANTOR) in hand paid by	Y the grantees herein, the receipt whereof is hereby ese presents, grant, bargain, sell and convey unto
(herein referred to as Grantees), for and during their jos survivor of them in fee simple, together with every co- described real estate, situated in Shelby County, Alabar	int lives and upon the death of either of them, then to the ontingent remainder and right of reversion, the following ma, to-wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL	DESCRIPTION.
\$421,397.00 of said purchase price recited aclosed and recorded simultaneously herewith	
either of them, then to the survivor of them in fee simple together with every contingent remainder and right of and assigns, covenant with said Grantees, their heirs a premises, that they are free from all encumbrances,	tees, for and during their joint lives and upon the death of ple, and to the heirs and assigns of such survivor forever, reversion. And said Grantor does for itself, its successors and assigns, that it is lawfully seized in fee simple of said that it has a good right to sell and convey the same as as shall, warrant and defend the same to the said Grantees, awful claims of all persons.
IN WITNESS WHEREOF, the said GRANTO who is authorized to execute this conveyance, heret	OR, by NSH CORP., by its Authorized Representative, to set its signature and seal, this the <u>22nd</u> day of
	INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company
	By: NSH CORP., Managing Member
	By: Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
James H. Belcher , whose nan corporation, as Managing Member of INVESTMEN company, is signed to the foregoing conveyance and w	d for said County, in said State, hereby certify that me as Authorized Representative of NSH CORP., a NT ASSOCIATES, LLC, an Alabama limited liability who is known to me, acknowledged before me on this day e, he, as such officer and with full authority, executed the
Given under my hand and official seal the 20 08.	nis <u>22nd</u> day of <u>September</u> ,
My Commission Expires: 08/04/2009	Notary Public



## EXHIBIT "A" LEGAL DESCRIPTION

Lot 74, according to the Final Plat of Residential Subdivision, Beaumont Phase 5, as recorded in Map Book 39, Page 5, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Restrictions appearing of record in Instrument 20060411000166620, in the Probate Office of Shelby County, Alabama; (3) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (4) The Rights of Upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through, subject property; (5) Agreement for Covenants as recorded in Instrument 20060607000270390, in the Probate Office of Shelby County, Alabama; (6) Grant of Land Easement with restrictive covenants recorded in Instrument 20070418000180130 in the Probate Office of Shelby County, Alabama; (7) Restrictive Covenants appearing of record in Instrument 20060411000166620 and Instrument 20071130000543120, in the Probate Office of Shelby County, Alabama; (8) Building Lines as shown on recorded plat; (9) Easements as shown on recorded plat.