



20080922000375160 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
09/22/2008 03:35:34PM FILED/CERT

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **1207777**



PREPARED BY KARLEEN MAUGHAN  
595 UNIVERSITY BLVD., IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

## **RELEASE OF MORTGAGE**

Date: **SEPTEMBER 16, 2008**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. \_\_\_\_\_  
20050914000475560 Parcel ID No. \_\_\_\_\_ of the record of Mortgages  
for SHELBY County, Alabama, and more particularly described on said  
Mortgage referred to herein.

Date of Deed: **AUGUST 19, 2005**  
Grantor: **JAMES A. HOSEY, A SINGLE MAN**

Grantor's Mailing Address: 9410 BROOK FOREST CIRCLE, HELENA, AL 35080  
Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD. FT. TNT. MT 48507



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Loan No. **1207777**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**SEPTEMBER 16, 2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**KRYSTAL HALL**

**ASSISTANT SECRETARY FOR LIEN RELEASES**

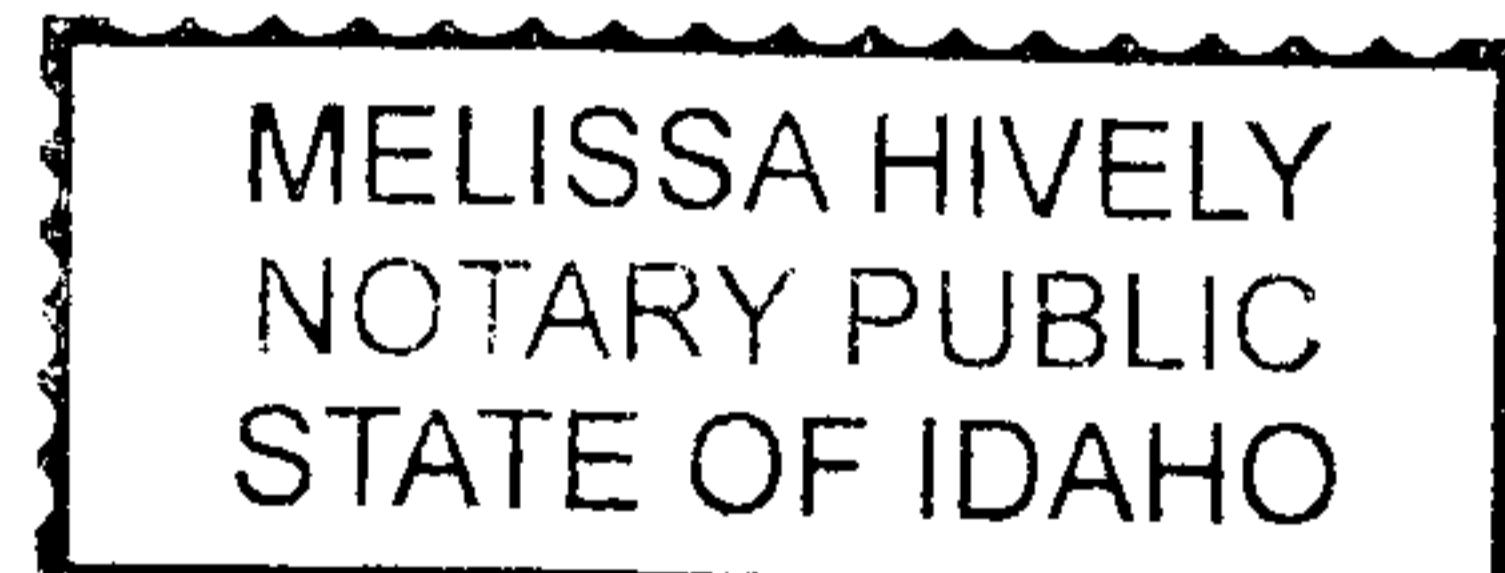
STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this SEPTEMBER 16, 2008, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC



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(RAL2)