20080922000373890 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 09/22/2008 10:49:46AM FILED/CERT

THIS INSTRUMENT PREPARED BY:

(NAME) Cathy Padgett

(ADDRESS) Compass Bank

15 South 20th Street Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Thornton Construction Company, Inc. and Holland Lakes, Inc. in Shelby County, Alabama, on November 15, 2005, recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument No. 20051118000603760, Assignment of Rents and Leases as recorded in Instrument No. 20051118000603770. The following described and none other:

Lot 21, according to the Final Plat of Holland Lakes, Sector Two, Phase One, as recorded in Map Book 36, Page 8, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama. Together with the non-exclusive easement to use the Common Areas as more particularly described in Holland Place Declaration of Covenants. Conditions and Restrictions executed By the Grantor and filed for record as Instrument No. 20050426000199570 in the Probate Office of Shelby County, Alabama (the "Declaration").

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 15th day of September, 2008.

Compass Bank

By: Senior Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u>, whose name as <u>Senior Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of September, 2008.

My Commission expires November 20, 2011

FORM No. 99/33-1216 REV. 7/79