

14

RECORDING REQUESTED BY

Record and return to
U.S. BANK HOME MORTGAGE
FINAL DOC DEPT (CN-KY-MCWH)
4801 FREDERICA STREET
OWENSBORO, KY 42301

Loan #: 0087495602 (Investor#: 6912032735)

MIN #: 100021269120327352
MERS Phone: 1-888-679-6377

20080922000373760 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
09/22/2008 10:35:21AM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: June 23, 2008
executed by: BRETT L LANCASTER and CATHERINE H LANCASTER, *Husband AND WIFE*

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. ~~on in Mortgage Book~~ ^{3W} 20080630000265690 on 6-30-08

Page: , of Official Records in the County Records office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 03-8-27-0-007-016.000 Loan Amount: \$412,000.00

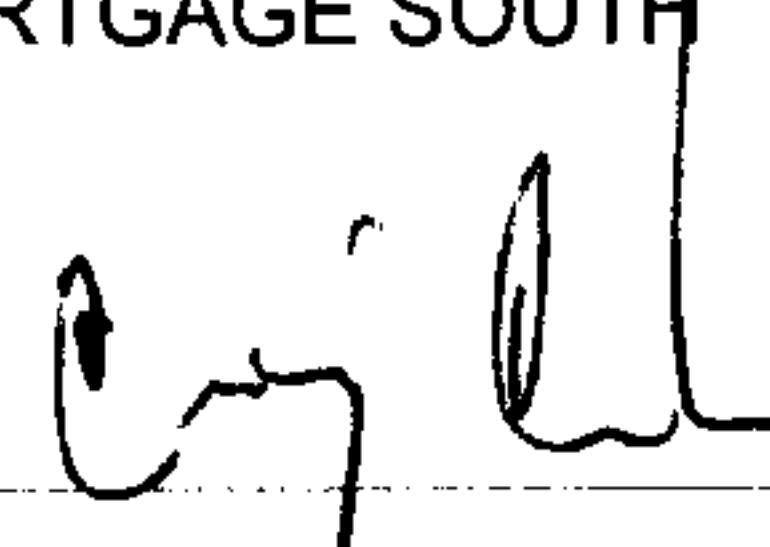
Property Address: 6109 ROSEMONT COURT, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

Dated: July 02, 2008

State of Minnesota) ss.
County of Hennepin


CRAIG COLE
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

On July 02, 2008
personally appeared CRAIG COLE, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Nathan D. Simar

(Seal)

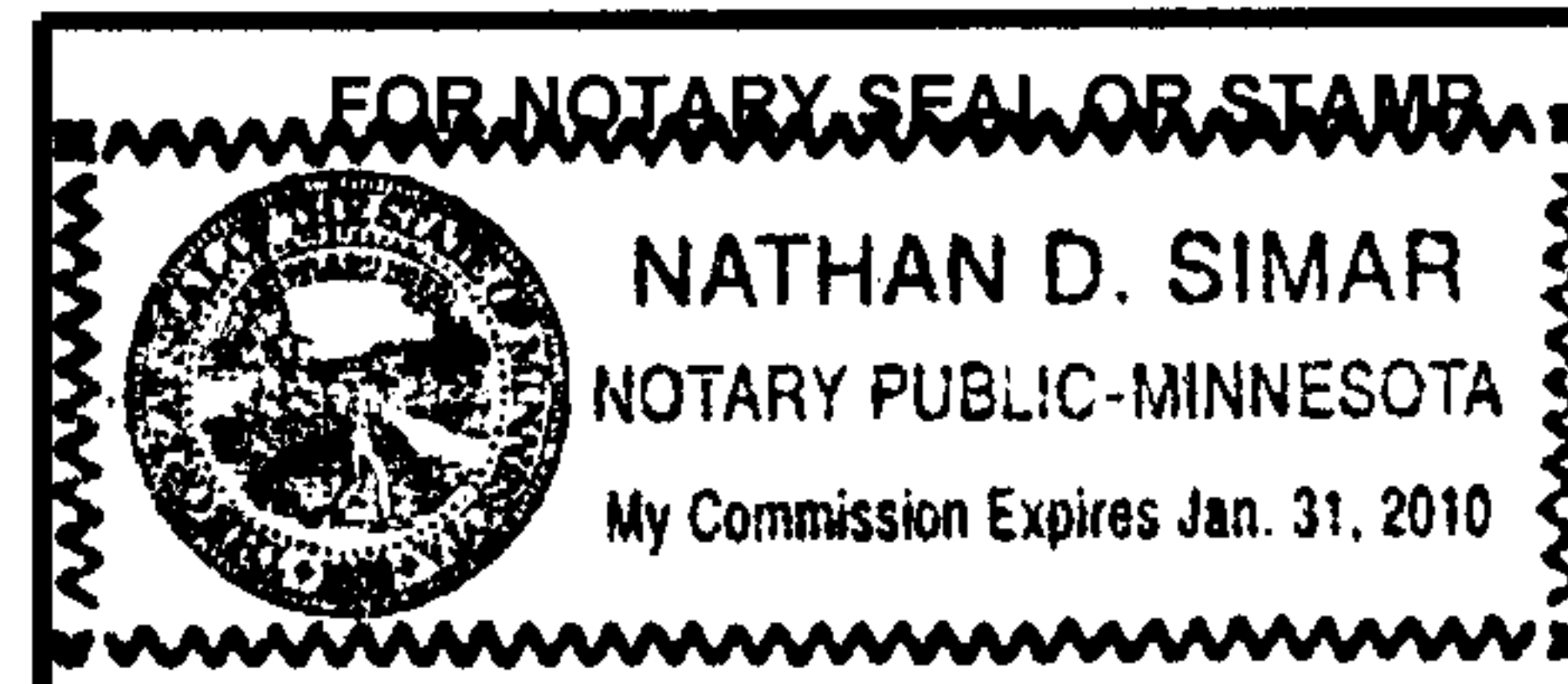


EXHIBIT A
LEGAL DESCRIPTION

20080630000268690 16/19 \$683.00
Shelby Cnty Judge of Probate, AL
06/30/2008 02:24:35PM FILED/CERT
mtg

Lot 16, according to the Survey of Greystone, 7th Sector, Phase II, as recorded in Map Book 19,
Page 121 in the Probate Office of Shelby County, Alabama.

BP Gthd

20080922000373760 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
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