

When Recorded Return To:
FIRST HORIZON HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20080919000372950 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
09/19/2008 02:18:33PM FILED/CERT

FHHL L#: 0045629839
Investor L#: 1693692749
Pool #: 254983

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, WHOSE ADDRESS IS 1555 W. WALNUT HILL LN , IRVING, TX 75038, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. WALNUT HILL LN SUITE 200, IRVING, TX 75038, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by: **ROBERT C WARD AND JULIE C WARD** and recorded in Real Property in Mortgage Book ,page and/or Doc # 20031103000729040 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 07/20/2008

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION

BY: _____

CRYSTAL MOORE
LIMITED VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

I, the undersigned authority, a notary public in and for said County and State, hereby certify that CRYSTAL MOORE whose name as LIMITED VICE PRESIDENT of FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 20TH DAY OF JULY IN THE YEAR 2008

BRYAN J. BLY Notary Public
My commission expires: 07/01/2011

Document Prepared By:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CJ1881555

FHML 8793772
form5/FRMAL1

