

THIS INSTRUMENT PREPARED BY:

(NAME) <u>Cathy Padgett</u> (ADDRESS) Compass Bank

4958 Valleydale Road, Suite 101

Birmingham, AL 35242

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by <u>Joint Venture of Arlington Properties</u>, <u>Inc. and Thornton</u>, <u>Inc. II</u>, which said Mortgage dated <u>February 19, 2008</u>, and was recorded in the office of the Judge of Probate Court of <u>Shelby County</u>, Alabama, in <u>Instrument No. 20080310000096370</u>. The following described and none other:

Lot 9-89, according to the Map and Survey of Chelsea Park, 9th Sector, as recorded in Map Book 37, Page 47, in the Office of the Judge of Probate of Shelby County, Alabama.

In Witness this 8th day of September, 2008.

Compass Bank

Its: Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix, whose name as Senior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of September, 2008.

Notary Public: April C. Price

My Commission Expires: 11-20-2011

FORM No. 99/33-1216 REV. 7/79