

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by CURTIS W CHILDS & WIFE CARMEN F CHILDS & LUEOLLIE
the City of MONTEVALLO County of SHELBY State of AL to FIELDS
A MARRIED COUPLE

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on 09/27/99, securing the principal sum, of
\$ 38057.96 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number 200005409, in the Office of the SHELBY CO County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 12TH day of AUGUST, 2008.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by BRIAN E. WILBANKS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
BRIAN E. WILBANKS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12TH day of AUGUST, 2008.

My Commission expires: OCTOBER 19, 2009

Notary Public, SHELBY
State of ALABAMA

County,

This instrument was prepared by
KATHY A SHADOWENS

UN2571 (03-05-06) Release of Mortgage

Kathy A. Shadowens
(Signed)