

STATE OF ALABAMA  
SHELBY COUNTY

## PARTIAL RELEASE OF RECORDED LIENS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, RBC BANK (USA)(successor in interest to First American Bank formerly known as National Bank of Commerce of Birmingham), acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage, Assignment of Rents and Leases and UCC Financing Statement dated September 19, 1997 and executed by Compton & Compton, Inc., which were filed for record on September 22, 1997 in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 1997-30335, Instrument No. 1997-30336 and Instrument No. 2002-16554 to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage, Assignment of Rents and Leases and UCC Financing Statement as to the following described property, to wit:

A parcel of land situated in the NE ¼ of the NE ¼ of Section 35, Township 20 South, Range 3 West in Shelby County, Alabama and being more particularly described as follows:

Commence at the SW corner of the NE ¼ of the NE ¼ of Section 35, Township 20 South, Range 3 West; thence run easterly along the south line of said ¼ - ¼ section a distance of 920.46 feet to a point on the northwesterly right of way line of the CSX Transportation Railroad right of way line; thence left 83 degrees 17 minutes 00 seconds along said right of way a distance of 154.88 feet to the Point of Beginning; thence continue along said right of way and the last described course a distance of 200.00 feet to a point on the southwesterly right of way line of Shelby County Highway No. 66 (80 foot right of way); thence left 83 degrees 12 minutes 00 seconds along said right of way a distance of 201.42 feet; thence left 96 degrees 48 minutes 00 seconds and leaving said right of way a distance of 223.85 feet; thence left 90 degrees 00 minutes 00 seconds a distance of 200.00 feet to the point of beginning.

Nothing contained in this release should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 15 day of September, 2008.

RBC BANK (USA)

BY: Patrick Carlton

(Its Vice President)

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Patrick Carlton, whose name as Vice President of RBC BANK (USA) (successor in interest to First American Bank formerly known as National Bank of Commerce of Birmingham), a banking corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 15<sup>th</sup> day of September, 2008.

Sonya Gnette Harris  
NOTARY PUBLIC

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 1, 2009  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Prepared By:

William C. Brown

ENGEL HAIRSTON & JOHANSON, P.C.

P.O. Box 11405,

Birmingham, Alabama, 35202