

STATE OF ALABAMA)
COUNTY OF SHELBY)

20080917000368470 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
09/17/2008 11:23:08AM FILED/CERT

RELEASE OF RECORDED LIEN

Know All Men by These Presents, That the undersigned **REGIONS BANK, SUCCESSOR BY MERGER TO UNION PLANTERS BANK, N.A., SUCCESSOR BY MERGER WITH UNION PLANTERS MORTGAGE, INC.** hereby releases a certain mortgage executed by **ANTHONY D. FERGUSON AND VERONICA L. HARDIN FERGUSON, HUSBAND AND WIFE**, which said mortgage was recorded in **Instrument 20021017000508700**, in the Probate Office of **Shelby County, Alabama**.

In Witness Whereof, the undersigned, **REGIONS BANK, SUCCESSOR BY MERGER TO UNION PLANTERS BANK, N.A., SUCCESSOR BY MERGER WITH UNION PLANTERS MORTGAGE, INC.** has caused these presents to be executed this 9 day of September, 2008.

**REGIONS BANK, SUCCESSOR BY MERGER TO
UNION PLANTERS BANK, N.A., SUCCESSOR BY
MERGER WITH UNION PLANTERS MORTGAGE, INC**

By: [Signature]
Joe Terrill, Vice President

STATE OF MISSISSIPPI)
COUNTY OF Lamar)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **Joe Terrill**, whose name as **Vice President** of **REGIONS BANK, SUCCESSOR BY MERGER TO UNION PLANTERS BANK, N.A., SUCCESSOR BY MERGER WITH UNION PLANTERS MORTGAGE, INC.**, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of September, 2008.

[Signature]
NOTARY PUBLIC

My Commission Expires May 20, 2011

THIS INSTRUMENT PREPARED BY:
W. L. LONGSHORE, III
2009 SECOND AVENUE NORTH
BIRMINGHAM, ALABAMA 35203
PHONE (205) 252-7661

