The TITLE and CLOSING Parkway, Suite 600

The TITLE and Chandriew Parkway, AL 35243

Birmingham, AL 35243

MortgageSouth

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a

	STATES, Assignor (whether one or more), hereby sells, assigns
and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more),	
Wanda N. Newman, a married person	
as Mortgagor, to HomeServices Lending	, LLC Series A, d/b/a MortgageSouth
as Mortgagee, and filed for record	(or in Book
	), in the Office of the (County Recorder) (Registrar of Titles) of
Shelbu County, ALABAMA	, together with all right and interest in the note and obligations
therein specified and the debt thereby secu	ured. Assignor covenants with Assignee, its successors and assigns,
that there is still due and unpaid of the del	
<b>-</b>	e Hundred Fifty Eight DOLLARS AND 00/100,
with interest thereon from September 12,	2008, and that Assignor has good right to sell, assign and transfer
the same.	* 20080916000367770
Prepared By:	ASSIGNOR
HOMESERVICES LENDING, LLC 2501 20 <sup>th</sup> Place S Ste 410	HomeServices Lending, LLC Series A, d/b/a MortgageSouth
Burmingham, AL 35223	By Jams R Jams
	James B. Tarrant/V.P. Loan Documentation

The State of Alabama Jefferson County

I, Janice Starley Williams, a Notary Public, in and for said County in said State, hereby certify that James R. Tarrant, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 12<sup>th</sup> day of September, 2008.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 20, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97