

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK, N.A.,** a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated AUGUST 28, 2008, executed by GEORGE B. RUSSELL AND JENNIFER B. RUSSELL, HUSBAND AND WIFE

as Mantagas to HamaSamilas I and	ing IIC Sovies A. d/b/s MovtgogsSouth
	ing, LLC Series A, d/b/a MortgageSouth
as Mortgagee, and filed for record \(\gamma\)	15-08 as Document Number ** (or in Book
of Page	), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY County, ALABAN	MA, together with all right and interest in the note and obligations
therein specified and the debt thereby s	secured. Assignor covenants with Assignee, its successors and assigns,
that there is still due and unpaid of the	debt secured by the Mortgage the sum of
<b>L</b>	AND ONE HUNDRED THIRTY FOUR DOLLARS AND 00/100,
with interest thereon from AUGUST 28	, 2008, and that Assignor has good right to sell, assign and transfer the
same.	* 2008U915000364290
Prepared By:	ASSIGNOR
HOMESERVICES LENDING, LLC 2501 20 <sup>th</sup> Place S Ste 410	HomeServices Lending, LLC Series A, d/b/a MortgageSouth
Burmingham, AL 35223	By James R. Tarrant/ V.P. Loan Documentation
	James R. Tarrant/ V.P. Loan Documentation

The State of Alabama Jefferson County

I, Melony C. Feazell, a Notary Public, in and for said County in said State, hereby certify that James R. Tarrant, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 28th day of August, 2008.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 19, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97