

Send tax notice to:
RUSSELL ANTHONY ROBINSON
925 MOONEY ROAD
COLUMBIANA, AL, 35051

This instrument prepared by:
Charles D. Stewart, Jr.
Executive Real Estate Group, LLC
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA

2008725

Shelby County, AL 09/15/2008
State of Alabama

Shelby COUNTY

Deed Tax: \$25.50

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Two Hundred Nineteen Thousand Five Hundred Sixty-Seven and 00/100 Dollars (\$219,567.00) in hand paid to the undersigned, UNITED HOMEBUILDERS, INC. (hereinafter referred to as "Grantor") by RUSSELL ANTHONY ROBINSON and TULENE DANA ROBINSON, husband and wife (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 3-B, ACCORDING TO THE SURVEY OF THE BARBER FAMILY SUBDIVISION, AS RECORDED IN MAP BOOK 38 PAGE 140 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

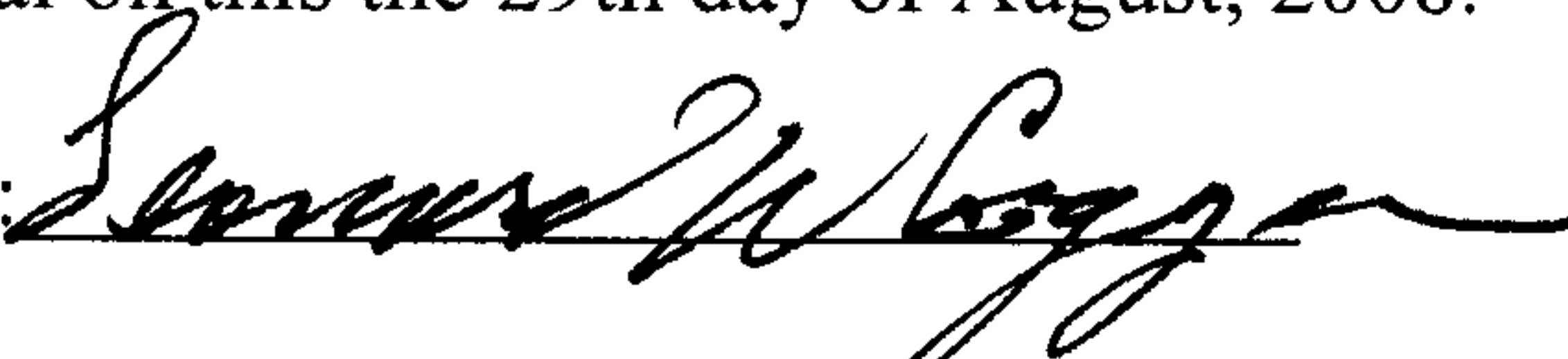
SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2008 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND
CONDITIONS OF RECORD.

\$194,440.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF
A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor, UNITED HOMEBUILDERS, INC., by
LEONARD W. COGGINS its PRESIDENT, who is authorized to execute this
conveyance, has hereunto set its signature and seal on this the 29th day of August, 2008.

By: 

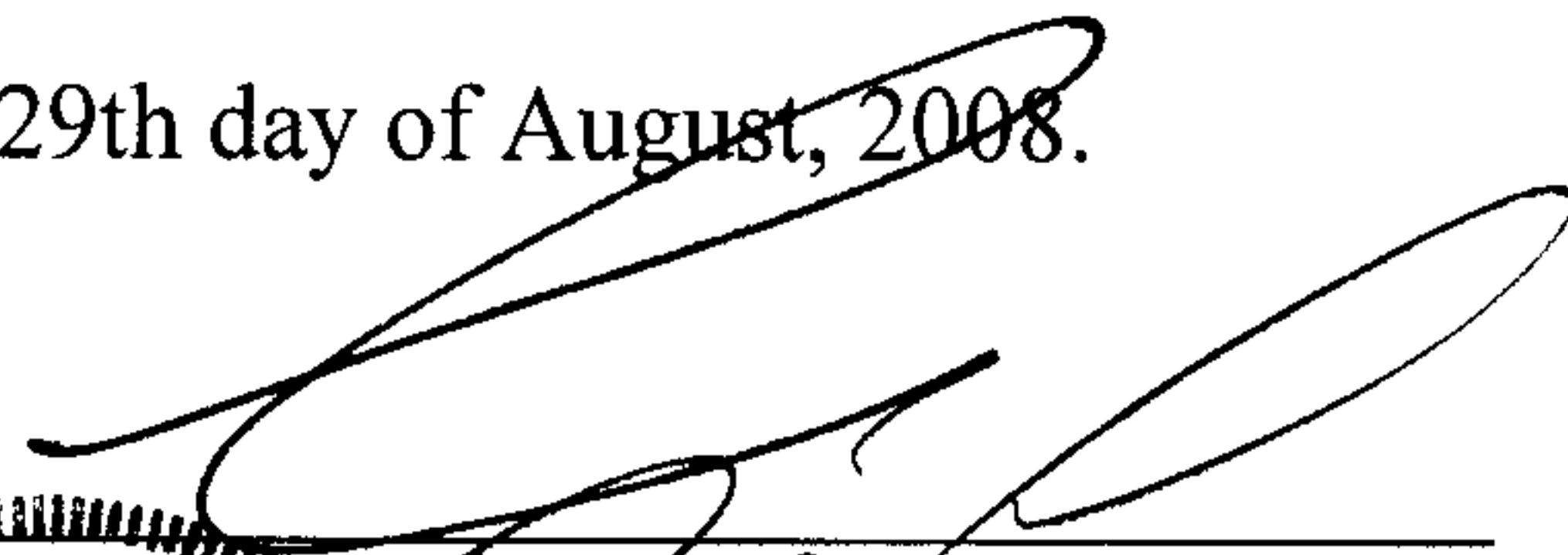
UNITED HOMEBUILDERS, INC.

ITS: PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that LEONARD W. COGGINS, whose name as PRESIDENT of UNITED
HOMEBUILDERS, INC., is signed to the foregoing instrument, and who known to me,
acknowledged before me on this day, that, being informed of the contents of the said
instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 29th day of August, 2008.



Charles D. Stenhouse Jr.
4-13-12