

20080915000364080 1/2 \$139.00 Shelby Cnty Judge of Probate, AL 09/15/2008 08:36:45AM FILED/CERT

Shelby County, AL 09/15/2008 State of Alabama

Deed Tax: \$125.00

Send tax notice to:

LINDY ANN DEAN 450 CHELSEA RIDGE LANE COLUMBIANA, AL 35051

STATE OF ALABAMA SHELBY COUNTY

This instrument prepared by: CHARLES D. STEWART, JR. Executive Real Estate Group, LLC 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

2008728

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Twenty-Five Thousand and 00/100 Dollars (\$125,000.00) in hand paid to the undersigned, FLOY JEAN DAVIS and HUSBAND, JIMMIE A. DAVIS and ANNIE JOYCE BRASHER and HUSBAND, MARVIN T. BRASHER (hereinafter referred to as "Grantor") by LINDY ANN DEAN (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

PART OF THE NW 1/4 OF THE NE 1/4 OF SECTION 35, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT AN EXISTING 3/4 INCH IRON PIPE BEING THE LOCALLY ACCEPTED NW CORNER OF THE NW 1/4 OF NE 1/4 OF SAID SECTION 35, RUN IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTOR FOR A DISTANCE OF 424.67 FEET TO AN EXISTING IRON REBAR SET BY WEYGAND AND BEING ON THE SOUTH LINE OF THE PRESCRIPTIVE RIGHT-OF-WAY FOR WHISPER ROAD; THENCE TURN AN ANGLE TO THE RIGHT OF 14 DEGREES 54 MINUTES 51 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION ALONG THE SOUTH RIGHT-OF-WAY LINE OF THE PRESCRIPTIVE RIGHT-OF-WAY FOR WHISPER ROAD FOR A DISTANCE OF 240.10 FEET TO AN EXISTING IRON REBAR SET BY WEYGAND; THENCE TURN AN ANGLE TO THE RIGHT OF 07 DEGREES 35 MINUTES 11 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION ALONG THE SOUTHWEST RIGHT-OF-WAY LINE OF THE EXISTING PRESCRIPTIVE RIGHT-OF-WAY FOR WHISPER ROAD FOR A DISTANCE OF 287.57 FEET TO AN EXISTING IRON REBAR SET BY WEYGAND; THENCE TURN AN ANGLE TO THE LEFT OF 02 DEGREES 24 MINUTES 54 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION ALONG THE SOUTHWEST RIGHT-OF-WAY LINE OF THE PRESCRIPTIVE RIGHT-OF-WAY FOR WHISPER ROAD FOR A DISTANCE OF 207.24 FEET TO AN EXISTING IRON REBAR SET BY WEYGAND AND BEING ON THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 231, SAID WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 231 BEING ON A CURVE, SAID CURVE BEING CONCAVE IN AN EASTERLY DIRECTION AND HAVING A CENTRAL ANGLE OF 14 DEGREES 45 MINUTES 32 SECONDS AND A RADIUS OF 2,254.37 FEET; THENCE TURN AN ANGLE TO THE RIGHT (69 DEGREES 42 MINUTES 09 SECONDS TO THE CHORD OF SAID CURVE) AND RUN IN A SOUTHERLY DIRECTION ALONG THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 231 FOR A DISTANCE OF 580.71 FEET TO AN EXISTING IRON REBAR SET BY WEYGAND; THENCE TURN AN ANGLE TO THE RIGHT (89 DEGREES 23 MINUTES 11 SECONDS FROM THE CHORD OF LAST MENTIONED CURVE) AND RUN IN A WESTERLY DIRECTION ALONG AN EXISTING FENCE LINE FOR A DISTANCE OF 1108.16 FEET TO AN EXISTING IRON BEING ON THE WEST LINE OF THE NW 1/4 OF THE NE 1/4 OF SAID SECTION 35, THENCE TURN AN ANGLE TO THE RIGHT OF 90 DEGREES 04 MINUTES 02 SECONDS AND RUN IN A NORTHERLY DIRECTION ALONG THE WEST LINE OF SAID 1/4-1/4 SECTOR FOR A DISTANCE OF 838.15 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.



SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2008 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$125,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 2nd day of September, 2008.

FLOY FEAN DAVIS

JIMMIE A. DAVIS

ANNIE IOYCE BRASHER

Marie J. Brasher

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that FLOY JEAN DAVIS and JIMMIE A. DAVIS and ANNIE JOYCE BRASHER and MARVIN T. BRASHER, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the content of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official at this the 211d day of September, 2008.

Notary Public

Commission Expires:

4-13-14