

STATE OF ALABAMA)


FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY)

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by JEFFREY R. BUSH and wife RONDA F. BUSH Which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Instrument No. 20040915000513020 dated SEPT 14, 2004, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 11TH day of SEPTEMBER, 2008.

APCO EMPLOYEES CREDIT UNION


Andrew J Wilson, Loan Officer

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in and State, hereby certify that Andrew J Wilson whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 11TH day of SEPTEMBER, 2008.

My commissions expires:

11-11-2009


NOTARY PUBLIC

This Instrument prepared by:
LORIEN CHAMBERS
APCO EMPLOYEES CREDIT UNION
1608 7TH AVENUE NORTH
BIRMINGHAM, AL 35203