AMENDMENT TO OPEN-END CREDIT, FUTURE ADVANCE REAL ESTATE MORTGAGE AND SECURITY AGREEMENT

This Amendment (the "Amendment") is made and entered into on <u>August 20, 2008</u>, by and between <u>Jim M. Thomason and Eleanor R. Thomason, a married couple</u> (hereinafter called the "Mortgagor", whether one or more) and First Commercial Bank (hereinafter called the "Mortgagee").

RECITALS

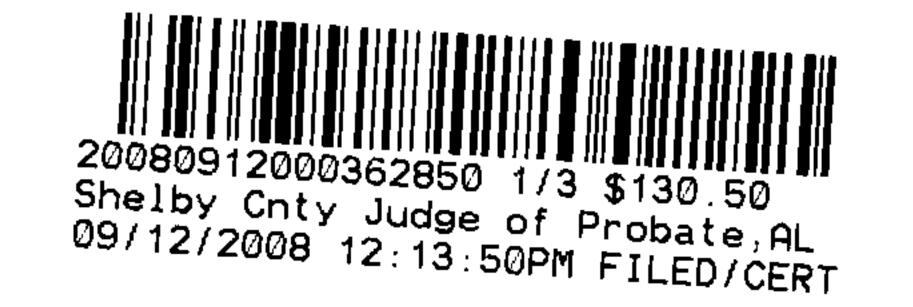
- A. Jim M. Thomason and Eleanor R. Thomason (hereinafter called the "Borrower", whether on or more) has (have) entered into an agreement entitled First Commercial Bank "Home Equity Line of Credit Agreement", executed by the Borrower in favor of the Mortgagee dated June 21, 1999 and amendment dated April 16, 2002 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of One hundred thousand and no/100-Dollars (\$100,000.00) and amended to One hundred twenty five thousand and no/100-Dollars (\$125,000.00)(the "Credit Limit").
- B. The Mortgagor has executed in favor of the Mortgagee an Open End Credit, Future Advance Real Estate Mortgage and Security Agreement (the "Mortgage") recorded in Inst # 1999-29606 and amendment recorded n Inst # 20020521000238570, in the Probate Office of Shelby County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to <u>Two hundred thousand and no/100-----</u>Dollars (\$ 200,000.00) (the "Amended Credit Limit").
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of Two hundred thousand and no/100------Dollars (\$ 200,000.00).

 "New Money \$ 75,000 "
- 2. In addition to the other indebtedness described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding nor exceeding the Amended Credit Limit of Two hundred thousand and no/100--Dollars (\$ 200,000.00).

Except as specifically amended hereby, the Mortgage shall remain if full force and effect in accordance with its terms.



IN WITNESS WHEREOF, the parties have hereunto cau be executed effective this 20th day of August, 2008.	sed this instrument to
be enceated effective and <u>zo zaay of traspos</u> , <u>zooo</u> .	
Jim M. Thomason	SEAL)
Gleanor & Thionas	(SEAL)
Eleanor R. Thomason	
FIRST COMMERCIAL BAN	IK
MORTGAGEE ()	
BY: Kan	
Ryan Short	
ITS: <u>Private Banking Offi</u>	<u>cer</u>
INDIVIDUAL ACKNOWLEDGEMENT	
STATE OF ALABAMA) JEFFERSON COUNTY)	
I, the undersigned authority, a Notary Public in and for said County, in	
said State, hereby certify that Jim M. Thomason and Eleanor R. Thomason	
whose names are signed to the foregoing amendment, and who are known to me, acknowledged before me on this day that, being informed of the contents of	
said amendment, have executed the same voluntarily	
bears date.	
Given under my hand and Official seal this 20th de	ay of August, 2008.
(NOTARIAL SEAL) Notary Public	, January
My commission expires:	MELINDA C. FLOWERS
CORPORATE ACKNOWLEDGEMEN	STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES OF THE
STATE OF ALABAMA)	BONDED THRU NOTARY PUBLIC UNDERWRITERS
JEFFERSON COUNTY)	
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ryan Short whose name as Private Banking	
Officer of First Commercial Bank, a corporation, is signed to the foregoing	
amendment, and who is known to me, acknowledged before me on this day	
that, being informed of the contents of said amendmen and with full authority, executed the same voluntarily for	
corporation.	and as the act of said
Given under my hand and Official seal this 20th d	av of August 2008
	$v = \frac{1108000}{2000}$
(NOTARIAL SEAL) Notary Public	(
My commission expires:	MELINDA C. FLOWERS
This instrument prepared by:	NOTARY PUBLIC STATE OF ALABAMA AT LARGE
Name: Helen Ancic First Commercial Bank	MY COMMISSION EXPIRES SEPTEMBER 1, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS
Address: P. O. Box 11746	THE TERS
Birmingham, Al 35202-1746	

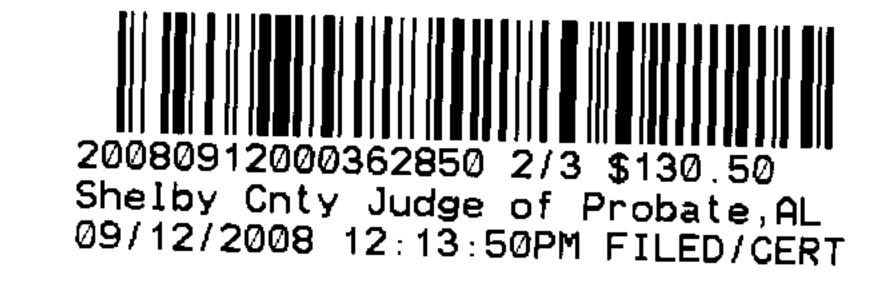


EXHIBIT "A"

LEGAL DESCRIPTION

HAVING A TAX IDENTIFICATION NUMBER OF 10-4-20-0-001-006-008A PARCEL OF LAND LOCATED IN THE CITY OF BIRMINGHAM, COUNTY OF SHELBY, STATE OF ALABAMA, AND KNOWN AS:BEING LOT NUMBER LOT:8 IN SOUTHLAKE AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN 11-85 OF SHELBY COUNTY RECORDS.

10-4-20-0-001-006-008 1007 LAKE SHADOWS DR; BIRMINGHAM, AL 35244-3269

4147-PB-526 38530001/f 38530001 THOMASON

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FIRST AMERICAN ELS
MODIFICATION AGREEMENT

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES, INC.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 4
Accommodation Recording Per Client Request