

20080911000361930 1/2 \$32.50
Shelby Cnty Judge of Probate, AL
09/11/2008 02:35:13PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
(205)280-5586

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Acceptance Loan Company, Inc.
610 Jackson Avenue

Clanton, AL 35045

Alabama
Sec. Of State
R 08-0515217 FS
Date 7/25/2008
Time 11:17
File \$20.00
Exp \$0.00
Ackn \$0.00
Form \$0.00
Total \$20.00
01/034

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Underwood		FIRST NAME Ron	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 1924 Egg And Butter Road		CITY Columbiana	STATE AL	POSTAL CODE 35051- COUNTRY USA
1d. TAX ID #: SSN OR EIN [REDACTED]	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID#, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (2a or 2b) – do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) – insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Acceptance Loan Company, Inc.				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 610 Jackson Avenue		CITY Clanton	STATE AL	POSTAL CODE 35045 COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

R And B Metal Structure 18x31x9, , ;

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA 52638/1

Amount: \$3000.00

A parcel of land lying in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 1, Township 22 South, Range 1 West, Shelby County, Alabama being more particularly described as follows:

Commence at the Southwest corner of the above said $\frac{1}{4}$ - $\frac{1}{4}$; Thence run North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 808.06 feet to an Iron pin set, said point being the POINT OF BEGINNING of the following described parcel; Thence continue along the last course for a distance of 225.00 feet to an Iron pin found; Thence deflect an angle right of $82^{\circ}46'06''$ and run Easterly for a distance of 177.67 feet to an Iron pin found, said point lying on the West right of way of Shelby County Hwy # 37, having a 80.00 feet right of way; Thence deflect an angle right of $90^{\circ}00'38''$ and run Southerly along said right of way for a distance of 225.00 feet to an Iron pin set; Thence deflect an angle right of $90^{\circ}29'15''$ and leaving said right of way run Westerly for a distance of 205.96 feet to the POINT OF BEGINNING, said parcel containing 1.00 acre more or less.



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